

Division I

Section 7

RESERVE  
STORAGE





Digitized by the Internet Archive  
in 2015

# THE MISSIONARY HERALD

---

Volume C

FEBRUARY, 1904

Number 2

---

SOME of our readers were not a little puzzled to find on the cover of our January issue the letter C, showing that the *Missionary Herald* is now entering upon its one hundredth volume. The American

**The Hundredth Volume** Board was not organized until 1810, but the *Missionary Herald* is the present name of what was begun in May, 1803, under the name of the *Massachusetts Missionary Magazine*. After five years the magazine was united with the *Panoplist*, and was issued for ten years with the double title, when it was changed to the *Panoplist and Missionary Herald*. Under this name it was issued until 1820, when the name Panoplist was dropped, and the magazine, which prior to that had been a private enterprise, became the official publication of the American Board, and since that day has appeared with the sole title, *The Missionary Herald*. While claiming to be the oldest missionary magazine in the country, the *Herald* purposes to be as full of life as the youngest, and no one of the scores of missionary magazines now issued has a superior constituency. We bespeak for the magazine the continued interest and prayers of the churches which it represents.

ONCE again we call attention to the proposal of the orphan girl to give one week's wages for foreign missions, and of the subsequent offer by one individual of a goodly sum if 100 persons will copy this **One Week's Wages** good example by January 1. He has now extended the time of his offer until March 1. As we write only forty-four individual pledges have been received. The other fifty-six are wanted very much before March 1. Shall we not receive more responses?

IT is impossible to forecast what will be the issue of the conflict between Japan and Russia. Amid many fears we still entertain the hope that the **The Situation in the East** appeal to arms may be avoided. We are persuaded that the wisest men in Japan are seeking to avoid war, and it is to be hoped that their counsels will prevail against the popular sentiment. Neither does Russia desire war, but when nations are in the attitude in which Japan and Russia now stand a spark may at any time kindle a fire which can only be put out by blood. War, at all times most deplorable, would be especially so between Russia, a professedly Christian nation, and Japan, which has so recently felt the impulse derived from Western civilization. And there is no telling what other powers might be involved should the conflict of arms be begun. May God avert such a catastrophe.

THE resolution of the Prudential Committee to begin at once the construction of a new missionary vessel for Micronesia will, we trust, awaken

**A New Missionary Vessel** great interest, especially on the part of the children, who have heretofore done such noble service in the building of the four vessels each bearing the name of the *Morning Star*. Do not overlook the article on another page in which the matter is presented. The children in our Sunday schools are a mighty host, and they can do great things, if they have a mind to work, as we believe they will, in the building of the new vessel for Micronesia.

IT has been uncertain for some time as to the precise location which the Yale University Mission would select for its work in China. It has now been

**Yale Chinese Mission** proposed that they should open an educational institution at Chang-sha, in the province of Hunan, where there is great need of a higher institution in the interest of the missions of the several boards working within the province. At a recent conference of missionaries at Chang-sha the proposal of the Yale Mission was heartily approved, and it is hoped that in this way a great need of all the societies will be provided for, and a splendid opportunity afforded for the Yale University Mission. Being educational in its character, it will carry out the work which has been in contemplation. We regret to add that Rev. J. Lawrence Thurston, who went out as the first member of the Yale Mission, has been obliged, on account of ill health, to return to America, and is now in Southern California, but with a hopeful prospect of recovery and resumption of his work in China.

MR. BLACK writes from Davao that he is making good progress in the preparation of the station at Davao. He has recently visited Santa Cruz for five days, having held services every night and a singing **From the Philippines** class in the afternoon. The attendance was fair, and he reports that doubtless there will be a church there in time. The men of influence of the place seem to be in sympathy with the movement. The school children know English so well that they could sing the Gospel Hymns. Miss Granger arrived at Manila on November 18, and the marriage of Mr. Black and Miss Granger took place on that date.

THE favor with which our missionaries are received in the lands where they are laboring has a new illustration in the reception given to Dr. De Forest on returning to Sendai, Japan. The ex-mayor of the city met **A Welcome** him at the station with other gentlemen, and on the next day the present mayor came early, with another high official, bringing his two little girls and three servants. Then came a convict, just released from a nine years' service, who while in prison had been met by Dr. De Forest and had bought several books on Christian themes. This now Christian man was intending to leave the city at once, but in order to attend a prayer meeting he stayed over another day. And so the two extremes of society were represented in the welcome given our missionary.

THE report of receipts in this issue covers not only the month of December, but also one-third of the Board's financial year. It is gratifying to find

**Financial** in the totals for four months a gain of over \$15,000, a loss in donations of about \$10,000 being more than made up by a gain of over

\$25,000 in legacies. As was stated last month, there is no reason to anticipate that this gain in legacies can be maintained during the remaining months of the year, but an advance is hopefully looked for on the side of donations which shall not only make up the loss during the past four months, but which shall show that the churches purpose to maintain this work on a better basis than heretofore. But this will not be except by much prayer and self-sacrificing effort. The following is the financial statement: —

	December, 1902	December, 1903
Donations . . . . .	\$49,683.68	\$49,419.03
Legacies . . . . .	1,232.36	6,873.68
	<hr/>	<hr/>
	\$50,916.04	\$56,292.71
	4 mos., 1902	4 mos., 1903
Donations . . . . .	\$155,284.28	\$145,173.73
Legacies . . . . .	5,499.84	30,969.42
	<hr/>	<hr/>
	\$160,784.12	\$176,143.15

Decrease in donations for four months, \$10,110.55; increase in legacies, \$25,469.58; total increase, \$15,359.03.

FOR some time there has been correspondence between the trustees of St. Paul's Institute of Tarsus, Central Turkey, and the officers of the American Board, looking toward the transfer of this Institution

**St. Paul's Institute** from the care of its trustees to the care of the Board.

The officers of the Board welcomed the proposition with interest, and after due deliberation expressed their entire readiness to accept the responsibility which it was proposed to transfer to them, with the understanding that the Institute should be maintained according to the terms of the charter, on the one hand, and in harmony with the missionary and educational work of the American Board in the region surrounding Tarsus, on the other. The legal questions involved in such transfer received very careful attention and happy solution, and the transfer of property has been satisfactorily carried forward, until on Tuesday, December 29, the Prudential Committee passed a vote accepting from that date the care of the Institute and its management. It is of special interest that the funds of the Institute thus transferred to the Board, accompanied as they are by the good will of the trustees, are sufficient, it is believed, to maintain the work in its present proportions for the years to come. The vote carries with it the reinstatement of Dr. and Mrs. Christie as full members of the Central Turkey Mission.

The plant at Tarsus is so valuable, the educational work which has been conducted there during these past years so successful, and the outlook for the work in the future so promising as to make the combination of this Institute with the work under the care of the Board in that field especially significant

and hopeful for the further development of the Christian work in Central Turkey. An extended article, with illustrations, by Dr. Christie, president of the Institute, will be found on subsequent pages.

AN interesting incident is reported from India showing how strong is the attachment of the natives to the missionaries who labor for their welfare.

**Love for Their Missionary** When Mrs. Hazen, of Arrupukottai, was ill recently, the girls of the boarding school met in little knots immediately after school hours in various buildings to pray for her. One of the Bible-women was so anxious that she could not sleep, and rising at one o'clock at night she went to another Bible-woman, asking her forgiveness for some matter; for, she said: "Our dear mother will never get well so long as we are quarreling. She is always sick when there is strife on the compound." These two made peace, and waked up a third woman and made peace with her, and they three held a prayer meeting for Mrs. Hazen until the morning, and held one daily until her recovery.

THE missionaries of various boards, American and British, laboring in the province of Fukien, China, of which Foochow and Amoy are the chief cities, have been moved to call for special prayer with reference

**The Fukien Prayer Union** to the outpouring of the Holy Spirit upon the province in which they live. To this end they have formed a union, consisting of those who pledge themselves to pray once a day for this object, seeking others to join their union and arranging for special meetings for prayer in all parts of the province. Fukien has a population of nearly 23,000,000, and it is believed that the time is ripe for a speedy development of the Christian work among these millions. The call for this concentration of thought and prayer for this one object is signed by representatives of the London Missionary Society, the Presbyterian and English Church Missionary Societies, the American Methodist Episcopal and Reformed Churches, and the American Board, who are all located in the province. Will not many Christians in this land unite with this Fukien Prayer Union in calling for the blessing which these earnest servants of Christ seek to secure?

THE German vice-governor of the Caroline Islands has recently passed through the United States on his way home, and in lieu of a call at the

**German Taught** Missionary Rooms, which a storm prevented his making, he sent a cordial note reporting that the Board's missionaries on Ponape were in good health and "are extremely zealous in their work, even in teaching the German language, although the latter, of course, is too difficult for somebody not speaking the language." This indorsement from a German official is specially pleasant, inasmuch as unjust criticisms have been made heretofore about the teaching by our missionaries in Micronesia of the English rather than of the German language.

A CABLE dispatch received January 11 from Erzroom, Eastern Turkey, reports the total loss by fire of the new girls' school building. The school was maintained by the Woman's Board of the Interior, and the building was the pride and joy of the teachers and scholars.

IN place of Miss Long, who has been transferred from Guadalajara to Chihuahua, the Board **Recruit for Mexico** has just sent out Miss Octavia W. Mathews to be associated with Miss Gleason in educational and general missionary work in Guadalajara. Miss Mathews was born in Monson, Me., but has resided of late in Auburndale, Mass. Her studies were pursued at Colby College, where she was graduated in 1897; afterwards she took a post-graduate course at Mt. Holyoke College, and since then has been engaged in the work of teaching, part of the time in West Brattleboro, Vt. Her decision to enter missionary service was based, as she says, "upon the thought of putting myself in the place of greatest usefulness." And surely the place to which she now goes is one that will give ample opportunity for devoted and, we believe, successful work.



MISS OCTAVIA W. MATHEWS

THE General Committee of the World's Student Christian Federation has appointed February 14 as the Universal Day of Prayer for Students.

**Prayer for Students** Unfortunately the Day of Prayer for Colleges, which was widely observed years ago, has not been so prominent of late in the thought of Christians as heretofore, since different branches of the church observed different days. The last Thursday in January is still observed by many, and those who maintain that observance may be assured that large numbers of Christians will on that day be joining them in petitions at the throne of grace. But this latter call for the observance of the second Sunday in February is from a committee representing 1,600 separate Christian student societies, having a total membership of 89,000 students and professors. They represent institutions not only in America, but in Great Britain, the continent of Europe, Africa, Japan, China, India, and other parts of the world. These student movements are one of the marked features in the religious life of modern times, and they have been greatly blessed of God, not only in the spiritual life of individual Christians, but in the promotion of all forms of missionary work at home and abroad. It is a notable fact that the next conference of this World's Student Christian Federation is to be held in Tokyo, Japan, in September next, and special prayer is asked that that conference may exert a powerful influence for the spreading of Christ's kingdom throughout the world. Let the day named be observed in all churches of our land, as it will be observed in hundreds of educational institutions in all parts of the world.

THE American Board and the cause of foreign missions have sustained a severe loss in the death of the Hon. William P. Ellison, who for twenty years was a most faithful and laborious member of **The Hon. William P. Ellison** the Prudential Committee. His membership ceased at the last annual meeting of the Board, through the application of the rule forbidding the reëlection of one who had served three successive terms of three years each until a year has intervened.

Mr. Ellison was an honored member of the Eliot Church, Newton, at which place he died on the 20th of December last. The trusted agent of a large estate, he was also called to act as trustee of several public and philanthropic enterprises. It was at the close of two terms of service as mayor of the city of Newton that, in 1883, he was asked to become a member of the Prudential Committee. Patient in investigation, sagacious in judgment, conservative in action, ready to devote freely of time and energy to all matters connected with our missions, he has rendered a service during this score of years the value of which cannot be estimated in dollars and cents. Familiar from his youth up with shipping, his appropriate place was as chairman of the sub-committee on missionary vessels; his business relations qualified him finely for chairmanship of the Committee on Finance; while his assigned place on the sub-committee on the Japan Mission led him to make a special study of the whole work in that kingdom, qualifying him peculiarly for membership of the Board's deputation sent in 1895 to Japan. Thoroughness and accuracy were his marked characteristics, and his reports on all matters referred to his committees were models of clear statement and lucid reasoning. The amount of time he spent outside of the meetings, upon which he was ever a faithful attendant, was unusual, but he took the time which other men have devoted to business or pleasure for the sake of the cause he loved. While eminently



HON. WILLIAM P. ELLISON

dispassionate in his judgments, he was warmly sympathetic in his feelings, and while guarding strictly the business side of the Board's affairs, his heart responded warmly to the calls that came from the mission fields.

A few years since a large number of prominent citizens of Newton urged him to consent to serve once more as mayor of their city. He took the matter into consideration, but when it became clear that should he accept the mayoralty he could not have time for his service upon the Prudential Committee, his decision was promptly made. He declined the proffered honor and remained where he could, without earthly reward, best serve the kingdom of God.

While mourning the loss of this faithful steward, we bless God for the remembrance of what he was and what he has done, and we pray for other helpers of like spirit and devotion.

THE latest reports from the relief centers in Macedonia show that in the Monastir vilayet alone there are between 52,000 and 53,000 people who are

homeless and without means of support for the winter. The

**From Macedonia** Turkish government is affording some relief. Mr. Bond, at Monastir, has been made the treasurer of the funds which come not only from America but from England. Nine relief centers have been opened in the vilayet, and the work is going on satisfactorily. Over \$15,000 worth of blankets have been provided, but at the present time the relief has assumed the form almost exclusively of doling out flour in small quantities to those who are destitute. The *Christian Herald*, of New York, has sent \$12,000 to this relief work. Relief committees in New York and Boston have issued urgent appeals. Up to the present time the largest sums have come from England. Probably in other parts of Macedonia the people in distress will equal in number those in the Monastir vilayet, so that a conservative estimate places the number of those needing aid at not less than 100,000. There is fear on the part of those upon the ground that unless some decisive steps are taken during the winter there will be another political outbreak in the spring, which will increase the distress of the entire district.

THE joy of witnessing transformed lives is one of the present rewards of missionary service. One of our brethren in India writes of a visit paid to

a new congregation gathered out of the "robber caste." He

**The Work Pays** came upon the people suddenly, at eight o'clock in the morning, as all were ready to go out into the fields to work. He asked them, "Do you want a short service?" "Yes." "Then call them all in, old and young, men and women." And he reports: "Two boys started on the run, and within five minutes all were seated and ready for service. They looked so happy it was a delight to preach to them on 'Joy in the Lord' (Phil. 4: 4). They drank in every word like thirsty souls. Toward the close their faces fairly shone. Then I had one of the sweet rewards of the work. Formerly they were some of the worst people in the whole district. They lived by robbery. Now they are changed and consistent Christians, with the light of heaven on their faces. Oh, this work does pay!"

## St. Paul's Institute, Tarsus, Asia Minor

By President Thomas D. Christie, D.D.

HALF a century has passed since missionaries, evangelists, teachers and colporters sent by the American Board entered this beautiful Cilician plain. The gospel of Jesus Christ did the work here that it does everywhere in the minds, the hearts, and the lives of men and women. Churches and schools sprang up; a Christian literature was introduced; the sick and the poor were

cared for; the villages were evangelized. For the work they did in thus laying foundations, the names of Mr. Goss, Mr. Adams, and Mr. Montgomery can never be forgotten in this native country of the Apostle Paul.



THOMAS D. CHRISTIE, D.D.

the plain began to be cultivated. Our great war in America created a demand for cotton, and the people here planted large areas of that very profitable staple. From sixty to seventy thousand bales are now exported every year. In 1887 the railway from our seaport Mersin, through Tarsus to Adana, was opened. Our three cities grew apace. Thousands of villagers came down from the mountains every year, as they still come, to work in the cotton and wheat fields of the fertile and extensive plain. Our young churches began their labor for these needy multitudes. Revivals followed, and large numbers professed their faith in Christ.

In 1885 the work had reached a crisis; there was a crying need of the help that Christian education alone can give. With that keen eye for points of strategic advantage that has always characterized them, the Jesuits entered the field and established a college. There was danger that many of our young men would go to them for higher education. There was another peril. With commerce and the railway the vices of southern Europe were entering the country. Drink, gambling, vile theatricals, "casinos," etc., drew our youth

downward in crowds. Our weak churches could not make head alone against all these evil influences prevalent on the shores of the Levant. The strong churches and schools of the interior had their own problems, somewhat different from ours, and were too far away to do all that was required here. This



A SECTION OF TARSUS

St. Paul's Institute, the white building at the left. Taurus range in the background

state of things was recognized by the Prudential Committee of the Board and by our Central Turkey Mission. A seminary for girls was established in Adana, which has done and is doing a noble work. This part of the field was set off as a station by itself, and a permanent missionary appointed for

it. But the problem of Christian education of a high grade for our young men was still unsolved.

One day in the spring of 1885, not long before the Cilician field was organized as a separate station, the missionary temporarily in charge came down from Adana to visit the church in Tarsus. Long had he been hoping and praying for a school here for young men, but he had no idea that day that his prayer was so soon to be answered. That morning the French

steamer coming down the coast anchored in the Mersin roadstead. Col. Elliott F. Shepard, of New York, a member of the Fifth Avenue Presbyterian Church, Dr. John Hall, pastor, was one of the passengers, on his way to Jerusalem. Knowing that he was within eighteen miles of the birthplace of St. Paul, he came up by carriage. He



THREE BUILDINGS, ST. PAUL'S INSTITUTE

met the missionary, who spent some hours with him showing him the antiquities of Tarsus and telling him about the university so famous here in ancient times. When they stood on the little hill that overlooks the city, and were enjoying the view of the beautiful green plain and the snowy range of Taurus bounding it on the north, the visitor turned to the missionary and said, "What is needed now to help on this evangelistic work of which you have been telling me?" "A Christian school of high grade for young men," was the immediate answer. Our founder told the writer seven years afterward that his purpose to establish, if possible, such a school was formed there and then. It is good to take note of providences like this, that show there is One above us who plans all our work.

Limited space will not permit the whole story of the school to be told in detail. In February, 1887, its charter was given by the legislature of the state of New York. The first president of the board of trustees was Rev. Dr. Howard Crosby. The other members were Colonel Shepard, Mr. McWilliams, Mr. Hatch, and Mr. Whiton. Death has removed all of these but two. It is but simple justice to say that these gentlemen and those who have succeeded them have most loyally and affectionately served the school. Mention also should be made of Mrs. Margaret Louise Shepard, the widow of our founder. Her hearty sympathy with us has been most cheering, and

her gifts have helped many a poor boy here to get an education. In memory of a beloved daughter, she gave the money that bought the main building of the Institute and our three acres of land. She gave also for the wall and helped to build our largest dormitory. For years she has contributed toward paying the current expenses for the school. In lieu of this, she now proposes to pay, for a term of years, the salary of the president and his wife. Her daughter, Mrs. William Jay Schieffelin, has been most generous also. These things ought to be told. They help to show what a debt of gratitude missionaries and their people owe to the kind friends at home, whose sympathy, prayers, and gifts enable us to do what is done in these distant lands.

In the fall of 1888, school was opened by Mr. MacLachlan, now president of the International College in Smyrna, and Mr. Jenanyan. There were eight pupils. In after years Mr. Martin, now missionary in Hadjin, Dr. Hambleton, and Mr. McKittrick (who died in Tarsus), all gave of their best to the young enterprise. The present administration began in the fall of 1892. Miss E. H. Brewer, sister of Justice Brewer of the United States Supreme Court, and daughter of one of the earliest missionaries to the Levant, joined us in 1899. In the year before, Mr. Henry Ineer, of Lausanne, became a member of the faculty. Among the natives of Turkey who have given years of service to the Institute should be mentioned particularly Professors Melconyan and Keupleyan. There are now fourteen teachers, native and foreign; and the work of at least two more is done by men in our advanced classes, who pay their expenses by teaching in the academy.

The course of study covers ten years, five in the academy and five in college. All the subjects are taught that are found in our other missionary colleges in Turkey, the foundation of all being thorough instruction in the Bible.

It is a home school; we live among our boys. Great attention is paid to gymnastics, declamations in the five languages taught in the school, and to vocal and instrumental music. We have an orchestra of twenty-four pieces, under a competent leader. The instruments have been nearly paid for this year by concerts, that have been a novelty in all this region. We believe, with Milton, in the refining and uplifting power of music in the education of young men.



STUDENTS IN ST. PAUL'S INSTITUTE FROM EVEREK

During the year 1902-03 there were 204 students in attendance. One hundred and thirty-eight of these were boarders. Sixty-four were in college; 140 in the academy. The Armenian boys numbered 152; Greeks, thirty-six; Arabs, twelve; Italian, one; Turks, two; Koord, one. They came from thirty-three towns and villages of Cappadocia, Cilicia, northern Syria, and Mesopotamia. Their average age was between sixteen and seventeen. It speaks well for the healthfulness of Tarsus that no student has ever died here in term time. Especially has health improved since the pipes were laid that bring upon the premises excellent water from the Cydnus.

In 1893 we graduated eight men; in 1895, two; in 1899, fourteen; in 1900, eleven; in 1901, ten; in 1902, six; and in 1903, six—fifty-seven in all. The fewness of graduates between 1893 and 1899 was due partly to

the additions made to our curriculum. Two of our graduates have died, one as a martyr at Marash in 1895, where he was studying for the ministry. One is, apparently, a hopeless invalid. Nineteen, or thirty-three per cent, are in the ministry or preparing for it. Eighteen, or thirty-two per cent, are teaching. Eight, that is, fourteen per cent, are physicians or in the medical school. Eight are in business. One is a civil



THE GYMNASIUM AT RECESS TIME

engineer. One is agent of the Bible Society for the province of Adana. Last, but not least, one is the business partner of the redoubtable Menelek, king of Abyssinia. This great emperor of Ethiopia is not only conqueror and administrator; he is a successful merchant as well. The letters of our graduate read like chapters from "The Arabian Nights." He writes for Bibles to use in evangelizing Abyssinia. There should be much prayer for him.

It will be seen that the graduates of the Institute are doing some good work in the world. The many hundreds of men who have studied here without taking a diploma are not far behind them in usefulness. The little candle set here in the midst of old Cilicia already casts its beams afar.

The work of each day is opened with reading of the Bible, singing, and prayer, after which a half hour is given to the careful study of the Scriptures. On the Lord's Day there are four services, and on Thursday evening a meeting for prayer and conference. The Young Men's Christian Association is active and efficient. Home missions receive large attention, the church and school at Coz Olook getting help from us throughout the year. Almost every winter has seen a spiritual awakening, whose influence has remained in many young hearts and lives. Evangelistic work is carried on constantly by teachers and students, from which great good has resulted. The building up of Christian character is the chief aim of our school.

The wants of a growing school like this are many. There should be another missionary family here. Two new buildings are wanted at once. In apparatus and in books there are many deficiencies. More than ninety boys require assistance, in return for which they work with their hands. They did service in this way last year that would have cost us about \$1,500 had it been paid for in cash. Our founder left us an endowment that pays the salaries of the teachers and some other expenses. The teaching having thus been provided for, it would be a pity to have to turn boys away from its benefits because of their poverty — boys who toil as diligently with hand and brain as these boys do.



## **A New Missionary Vessel for Micronesia**

THE Prudential Committee has decided that the time has come when a new vessel must be secured for the prosecution of missionary work in the island world of the Pacific. The Committee has been slow in coming to this conclusion, hoping, because of the financial situation, to avoid the expense involved in such an undertaking. In view of the fact that the Gilbert Islands have passed under the control of Great Britain and the Carolines have come under the sovereignty of Germany, the question was raised two years since whether it might not be possible to turn over the work in these groups to the care of British and German missionary societies. The Board directed that negotiations should be begun looking toward the accomplishment of this plan. These negotiations have shown conclusively that, for some years at least, there is no possibility of such transference. Neither the London Missionary Society nor the German societies are ready to assume financial responsibilities.

Such being the case, the American Board cannot cast off its children in Micronesia without provision for their spiritual needs. While these negotiations were progressing, with uncertainty as to the issue, work in Micronesia has been served, though very inadequately, by two schooners, *The Carrie and Annie* and latterly by *The Vine*. Something better adapted to the necessities of the mission must be now secured, and the Prudential Committee has unanimously resolved upon a plan for meeting the great need. The plan is this: Instead of having a vessel like the old *Morning Star*, which should make an annual voyage from Honolulu through the groups in Micronesia, returning

to Honolulu after this tour of from ten to twelve months, it is proposed to build a vessel, of wood, not to exceed 300 tons burden, with auxiliary power, to remain in Micronesian waters. There are now German steamship lines making regular trips from Hong Kong and Sydney, touching at several ports in the Caroline and Marshall groups, and in this way all supplies can be forwarded, giving to the stations much better provision than they obtained in former days by the *Morning Star*. The missionary vessel, therefore, need not come each year, as formerly, to Honolulu or San Francisco, but can make Kusaie or Ponape its home port and can easily make two trips a year through the several groups. This will be a distinct gain over the service of previous years. For this purpose the vessel need not be as large as the last *Morning Star*, yet she must have auxiliary steam power to insure safety in touring among the coral islands, where there are frequent calms and swift currents.

It has been found quite impracticable to charter a satisfactory vessel, chiefly because in such chartering the Board cannot select the ship's officers, who will act in sympathy with the missionary work. As already said, the hesitation in regard to building this vessel has not arisen because of doubt as to the need, but as to the provision for the cost. How can this cost be met? The children of the United States, since 1856, have built four vessels, each bearing the name *Morning Star*. During these forty-eight years these four vessels have served the work; two of them have been wrecked and two have been sold, after they had survived their usefulness. For these four vessels the children have contributed the sum of \$114,593.33. The Board has now in hand from the proceeds of the sale of the last *Morning Star* and from other sources which can be applied to the building of a new vessel, not far from \$18,000, and it is believed that the new vessel required can be built for about \$38,000.

Here, then, are \$20,000 to be provided. The Prudential Committee is confident that the children of the Sunday schools of today will respond, as did their predecessors, to this call for \$20,000, as an extra amount for the building of the new vessel. For this sum they now ask. A circular will soon be prepared to be sent to all Congregational Sunday schools, asking for subscriptions to shares in the new vessel. Shall it be called the *Morning Star No. 5*, or, to avoid confusion, a new name be chosen, perhaps the *Daystar*? As soon as possible certificates of shares will be prepared and offered to all who desire to participate in this new enterprise.

We have been greatly interested at hearing, as we often do, from men and women now in middle life, or even much older, of their glad remembrance of their early subscriptions to one or more of the *Morning Stars*, and of the fact that they still hold their certificates of stock. They believe that the stock has paid them bountifully during all these years.

The books are now open for subscriptions to the stock of the new vessel. Who will take the first block of shares?

# **What American Laymen Have Done and May Do in Turkey**

**By Thomas H. Norton, Ph.D., United States Consul at Harpoot, Turkey**

I HAVE had occasion to revert to the work of the accomplished and devoted band of American missionaries and teachers settled in this district. In a thousand ways they are raising the standards of morality, of intelligence, of education, of material well-being, of industrial enterprise. Directly or indirectly, every phase of their work is rapidly paving the way for American commerce. Special stress should be laid upon the remarkable work of the physicians, ordained and unordained, who are attached to the various stations. They form a steadily growing network, dotting the map at Cesarea, Marsovan, Sivas, Adana, Aintab, Mardin, Harpoot, Bitlis, and Van. At most of these points well-equipped hospitals are in active operation. From the very nature of their occupation they come more easily and readily into touch with the Turkish population, and quickly gain their confidence. The influence of the twelve American practitioners stationed at the above points is almost incalculable, radiating in the case of each one over a large territory. As I see this group of keen, energetic, capable men, each with a practice extending over the equivalent of an average New England state, and cheerfully, bravely, facing an amount of work which would stagger the ordinary practitioner, for a remuneration but a mere fraction of what their professional ability would earn in their native land, I am tempted to make the following inquiry: Are there not equally capable young American business men, animated with the same ideals as these physicians, ready to enter upon a commercial life in the Orient? The influence of an upright, straightforward, energetic American merchant would count for almost as much in the way of a moral leaven among the business circles of an Oriental city or province, as would that of the physician on its family life. It is often said that the promptness, fairness, diligence, honesty, and devotion to the combined interests of two nations which characterize the office and the office management of an American consulate in Turkey, not only serve as an excellent object lesson to the average Oriental official, but are a helpful adjunct to the work of the American missionaries and teachers. An even greater help would be found in the establishment in this land of such business men as indicated above.

I have thought much over this problem. When the all important fact is considered that the generosity of the United States has presented to this empire an educational and hospital plant which has cost over \$6,000,000, free from any suspicion of ulterior political or territorial aims, I am strongly convinced that the attainment of commercial prominence in Turkey involves, as "line of least resistance," the sending hither of a corps of young men of business capacity, in close touch with the magnificent benevolent and educational work which our land generously maintains in the Ottoman empire.

# DEPARTMENT FOR YOUNG PEOPLE

## Notes on Giving

EVEN the charts reproduced in this issue emphasize the importance of giving to foreign missions by young people. When giving becomes worship in reality and not theoretically only, the person, church, or young people's society making the gift constantly experiences what is called "a spiritual awakening."



The topic assigned for the missionary meeting on February 28, "Heroism and Other Lessons from China," will give a splendid opportunity to young people to contrast their sacrifices for Christ's kingdom with those of multitudes of Christians who in the Chinese empire in 1900 gave their lives.



A program will be issued by the Young People's Department for that meeting, which may be had without charge by merely sending a postal request, stating the number of concert exercises desired. One copy for each two persons in regular attendance is about the proper proportion.



Missionary letters, prepared by missionaries for young people's societies contributing for the support of any one of the four thousand native teachers, preachers, and other workers of the American Board, are being sent regularly to these societies by the Department for Young People. These communications provide full and accurate descriptions of the life and work of these indispensable agents, and serve as a substitute for direct communication, which cannot be established because the native workers rarely ever speak or write English. Hereafter samples of the pamphlet literature also published by the Board will be sent to these societies.

Is it too much to expect that ultimately the young people's societies of Congregational churches should practically assume the entire support of the four thousand native workers in twenty missions of the American Board, and at the same time give with equal liberality and sacrifice to the spread of the church in our own land? There can be no more serious question for young people to face than how they are following their Lord in the matter of giving.



## Literature on Giving

At this time of the year when serious attention is being given by churches and young people's societies to giving for foreign missionary purposes, it may be helpful to missionary committees to review the literature available on systematic giving. It has often resulted that when a missionary chairman or leader has set himself to the task of acquainting other young people with the principles of right giving, unusual blessing has come to all who have learned God's will regarding the use to which each Christian should put his money.

The ten pamphlets mentioned below may be secured of the Young People's Department, postpaid, for thirty-five cents. While some leaders prefer to buy quantities of one or more for free distribution, each missionary committee may well be urged to have this complete set for study and private circulation:—

"The New Testament Conception of the Disciple and His Money," by E. I. Bosworth.

"Money," by A. F. Schaufler.

"The Opportunity of the Hour," by G. S. Eddy.

"Thoughts for God's Stewards," by Andrew Murray.

"A Week's Wages to Missions."

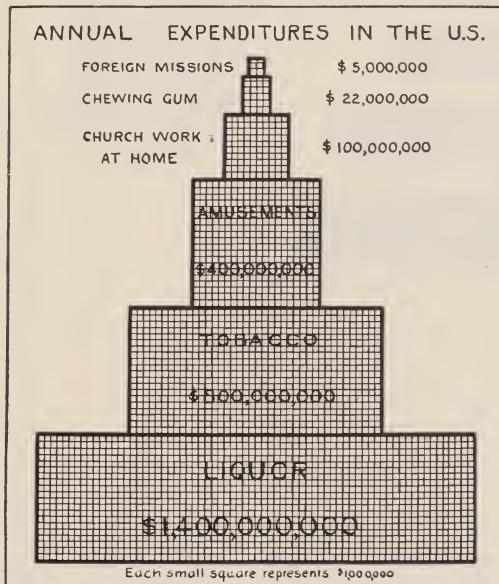
"Systematic and Proportionate Giving," by W. H. Sallmon.

"Higher Ideals of Christian Stewardship," by D. O. Shelton.

"A Larger Life," by C. K. Ober.

"Money a Mighty Spiritual Force," by C. K. Ober.

"Coöperation Between Young People's Societies of Christian Endeavor and the American Board."



## China Charts

THE readers of the *Missionary Herald* will recall the article by Thomas McE. Vickers on "The Value and Use of the Graphic Presentation of Facts," which appeared in the January issue. It is a genuine pleasure to present in this number reproductions of five of these charts, all of which were designed by Mr. Vickers for use in mission study classes recently organized in and about Syracuse, N. Y. As missionary superintendent of the New York State Christian Endeavor Union, Mr. Vickers has demonstrated the value of systematic study of missions among young people, as well as the widespread influence which may be exerted by faithful

and original fulfillment of the functions of the office which he holds.

These charts will appear later as a part of a pamphlet prepared by Mr. Vickers, containing practical suggestions for designing and reproducing charts for use in mission study classes and missionary meetings. The secretary in charge of the Department for Young People will appreciate receiving information about charts designed and prepared by any missionary leader in Congregational young people's societies or churches, in order that they may be included in a new set of charts being arranged for sale among young people of all denominations.

## GROWTH OF PROTESTANT CHRISTIANITY IN CHINA

1842 • 6 COMMUNICANTS

1860 — 1000 COMMUNICANTS

No. 1.

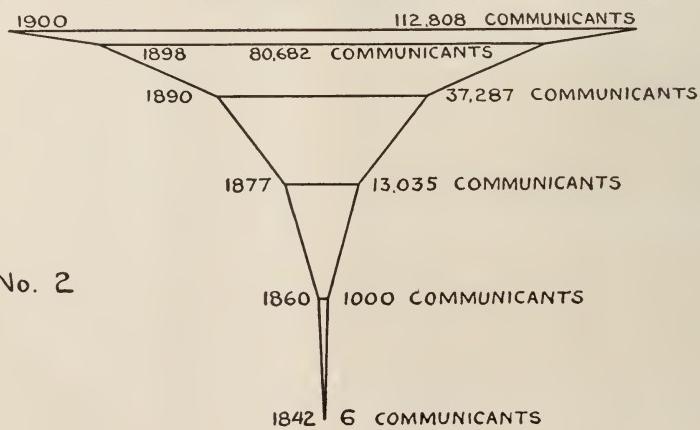
1877 [REDACTED] 13,035 COMMUNICANTS

1890 [REDACTED] 37,287 COMMUNICANTS

1898 [REDACTED] 80,682 COMMUNICANTS

1900 [REDACTED] 112,808 COMMUNICANTS

## GROWTH OF PROTESTANT CHRISTIANITY IN CHINA



### COMPARATIVE AREA AND POPULATION CHINA AND UNITED STATES

AREA, CHINA PROPER, 1,312,328 Sq.Miles  
AREA, UNITED STATES, 3,024,880 " "



POPULATIONS

CHINA:  
390,000,000.

UNITED STATES:  
75,000,000.



### TWO MEDICAL FIELDS



IN CHINA, One Medical  
Missionary to  $1\frac{2}{3}$  Million  
People.



IN THE UNITED STATES, the  
same number of people have  
2,667 Physicians.

Note: In "U.S." Field, one dot represents 10 physicians; in the original chart,  
there are 2,667 dots, each one representing one physician.

## Money a Mighty Spiritual Force in the Kingdom of God<sup>1</sup>

By Charles K. Ober, Secretary of the International Committee of  
Young Men's Christian Associations

MONEY is a mighty force. The love of it reaches to idolatry; the eagerness to make it is all absorbing; men sell their souls for it; and it is the dominant material force in this world.

Christ recognized it as a force to reckon with, and arrayed in opposition to himself and his kingdom. He gave to it one-seventh of the recorded space in the Sermon on the Mount, and treated it in warning in at least four of his parables and in conspicuous personal interviews.

In the Sermon on the Mount, Christ commands us to make God, not money, our treasure; to make God, not money, our master; and to make God's kingdom and righteousness, not money-making, our chief occupation.

*The place of money in the gospel program is made prominent by Christ.* The evangelization of the world is a joint enterprise of Christ and his people. It is a tremendous fact in salvation that God is not merely undertaking to bring sinners into safety, but he is bringing many sons into glory, not only to make them joint heirs with Christ in his future kingdom, but joint partners with Christ in his present enterprise of saving the world with the gospel. For the prosecution of this mighty campaign of establishing the world empire of Jesus Christ, Christ has contributed the gospel, including his earthly life, death, and resurrection from the dead. He has also contributed the Holy Spirit, and is contributing his own leadership and intercession. On the other hand, he expects his people to contribute as their share, (1) the preaching of the gospel in all the world, (2) personal testimony, (3) money, (4) prayer.

These offerings of service and gifts, though insignificant of themselves, become, with Christ's blessing and co-

operation, irresistible spiritual forces, and if given up to our ability are abundantly sufficient for the world's evangelization.

God has therefore associated money with prayer, the preaching of the gospel, and personal Christian testimony, as one of the four great human factors which his power and blessing transmute into mighty spiritual forces that, under his leadership, will evangelize the world.

*The giving of money is a personal Christian necessity.* God has so constituted us, and has so placed us in relation to others and to his kingdom on earth, that the giving of money habitually, proportionately, and as an offering to God is absolutely necessary to our own spiritual life and growth in Christian grace and character.

This makes money a mighty spiritual force in the life of the man who gives it away, and demonstrates to that man the truth of that otherwise incredible statement of Christ, "It is more blessed to give than to receive."

It is impossible for men to become Christlike in character unless they learn to follow Christ in giving. In no other way can they come to possess the outward flowing life.

Dr. Goucher well says, in his strong paper at the Toronto Student Volunteer Convention: "No individual is as necessary to the rest of humanity as the rest of humanity is to him. Proportionate and systematic giving should be habitually practiced by every Christian as an expression of loyalty, for personal discipline and deepening of devotion, for strengthening his spirit of worship, and for personal enrichment. Any method of church finance which has the getting of money as its sole or prime object is unworthy of the church and contrary to the Pauline principle, 'I seek not yours, but you.'"

<sup>1</sup> This article contains parts only of a paper by Mr. Ober on the above subject, used by his permission.

*Money-giving, like prayer, is not for the few, but for all the people of Christ.* Since the evangelization of the world is such a colossal program, since Christ depends upon his people to accomplish the task, and since the habitual giving of money as an offering to God is a personal Christian necessity, every disciple of Christ should be taught and encouraged and helped to give as well as to pray.

Everybody has some money, for money is the universal measure of the value of man's time. The giving of money, therefore, like prayer, is a service within the reach of all to render; and since everybody can see many good reasons why he needs more money for himself, the offering of money to God generally involves sacrifice.



## Scientific Missionary Instruction the Basis of Sunday School Benevolence

By Samuel B. Capen

*Part of an Address Recently Delivered on "The Sunday School Offering," now Ready for Circulation*

THERE are churches in which a complete study of methods of giving to missions has been made. The following description is taken from an account of a plan used by a church in the Middle West, prepared by Rev. C. O. Day, D.D.:—

"Every second month a collection is taken by the church and congregation for one (and the scheme includes all six) of the great societies. The Sunday school, a large and inclusive body, graded by age and attainment, is made the training school in preparation for this effort. On the second Sunday before the date of the collection, leaflets are distributed through the school and questions put out to the pupils, in order to stimulate their curiosity upon the work of the society to be considered. On the following Thursday, anticipating the mission study Sunday, the several teachers' classes (for there is more than one teachers' meeting, according to grade) are carefully instructed by a well-

It becomes, therefore, at times an even more spiritual exercise and service than prayer itself, as it is more expensive and is a greater public evidence of sincerity and love.

Dr. Goucher says again in his Toronto paper: "It is in the power and it is the duty of the poorest to make his influence felt to the uttermost parts of the world, and to be represented for all time and eternity in the constructive forces which are shaping the new heavens and the new earth. Every person has opportunity and is under obligation to his Lord and to himself so to contribute of his money as to hasten the world's salvation. A nature without benevolence is doomed to selfishness, sterility, and spiritual poverty."

posted leader upon the topic in hand. Then comes the mission study Sunday itself. Each class is taught for a portion of the lesson time by its own teacher in regard to the special cause. This is followed by a fifteen-minute summary by the pastor or other competent person, with questioning, map exercises, and illustrations of every sort calculated to impress the mind. On this Sunday, also, literature is distributed through the congregation at large upon the subject of the day's study. On the following Sunday comes the collection. Every one is prepared. A brief and feeling address by the pastor carries the whole matter up to the proper climax of giving. All, down to the smallest child, know what is said and what it all means, and are able heartily and intelligently to do the Master's will." There are various things to be said in regard to this plan:—

i. It is scientific in its method of

teaching, attracting the minds of the successive grades to a common subject, beginning with simple words and pictures, and advancing to an increasingly complex presentation until the most profound and interesting aspects of missionary work are considered.

2. It is cumulative in impression, exciting curiosity, imparting knowledge, kindling feeling, and issuing in effort now made spontaneous and hearty.

3. It is creative of regular habits of giving, resulting in a steady yet increasing benevolent offering, and thus rendering unnecessary the surveillance of any committee. Should any come to criticise, they would remain to admire and to learn.

4. It is far-reaching, raising up a generation of missionary Christians. Imagine the effect of this process conducted for twenty-five years. The whole church would become missionary in character. The giving would be inspired by knowledge all aglow with love. Christ himself would be manifested in His Body. The church would never be without revival, growth, joy.

The following is the plan in a Sunday school in New England: "The annual meeting of our church voted to have the Sunday school contribute to special objects in the same line as the church, so that every two months the weekly offerings in the morning service and the Sunday school go for the same general purpose, the one to the general treasury of the Home Missionary Society or American Board, the other to some particular home missionary or foreign missionary, per-

son, or place. The plan was adopted after a pledge had been secured from the members of the Christian Endeavor Society that they would speak to the school two or three minutes each month about the object of their contributions. This has been done oftener than monthly, on the average, by boys and girls, none of them over twenty-one. The result of the plan has been increased interest and largely increased giving. The pastor had slips printed, giving lists of books in the Sunday school and village libraries on the various topics, which were used by these boys and girls in their preparation. The secretaries of missionary societies will furnish suggestions of specific objects. Our teachers at their meetings are responsible for the selection of the objects."

If giving is a part of worship, then we ought to give it a more *dignified place* in our Sunday schools. Do we not treat it, in too many cases, rather as one of the incidental things and of no very great importance? After the lesson has begun, class envelopes are passed around, the teacher hardly pausing for a minute while going on with his lesson; then the envelope is put into a chair or into some corner of the settee without a word or thought of what it all means. By and by these envelopes are collected and carried off into the library room; the children oftentimes are not even told what they are giving their money for, and the whole thing is utterly unworthy that which should be in a true sense a sacrifice. We cannot wonder that our children grow up to think of the gift as a small matter.



## The Ainu of Japan

By Rev. C. A. Clark, Miyazaki, Japan

TURN to your map of Japan and you will notice that the northernmost of the large islands is called Yezo on the map. But in Japan it is called "The Hokkaido." It was my privilege to make a tour in this island this last summer, and among the many interesting things which I saw were the Ainu.

The Ainu are the people who were in Japan when the Japanese people came, long, long ago. They are to the Japanese what the Indians are to the other people of America. They used to be in other parts of Japan also, but they live now only in Yezo and some other of the northern islands. There are only about 17,000 of them left, and they are decreasing in number all the time on account of drunkenness, unsanitary living, and other causes.

Some of them are fine-looking men and women. Most of the men wear their hair and beards very long and do not comb them often; neither do they keep themselves very clean generally, so they do not appear as well as they might. Then, too, they have been easy victims of liquor sellers, and this has, of course, done much to destroy their manly beauty and strength.

The women are nearly all tattooed around the mouth. They think this is ornamental. The woman in the picture on the next page shows arms and hands tattooed; but this is unusual, I think.



AN AINU WITH HIS DRINKING CUP

The two pictures opposite show the kind of houses they live in. The roofs and sides are thatched with straw or grass. The houses have only one room besides the entry way. A large space for a wood fire occupies the middle of the room. The east window is counted as the sacred place. In front of this they worship, and, of course, next to this are the most honorable places. Between it and the fire the honored guests are seated, and on the south side of it such guests sleep. In the northeast corner are kept the

large, round, lacquered treasure boxes and the sacred things of the family. Outside the window, and separated a little distance from it, posts are set in a row, to which they fasten one or more skulls of deer or bears, and before which they set their offerings, consisting of willow sticks whittled into long shavings, with the shavings left on the sticks (some of these are seen over the treasure boxes). This is their holy place and all they have for a temple.

On the east side of the house, also, is the bear cage. They consider the bear as a sacred animal, and bears are taken when young and kept till they are grown and fat.

Then they have a gathering of all the neighborhood, and the bear is killed and eaten with great religious festivity, in which all become very drunk.

They think that there are many gods, great and small, and one god supreme over all. But the greater the gods, the less they have to do with men. They do their work through the lesser gods. So the gods with which men have direct relations are not the great ones, but the gods of rivers and fields and winds and other gods of common things. These they try to pacify in various ways, so that they will not harm but help them. Fire is one of the gods which they worship and which, as they think, reports their conduct, and through these lower divinities they make known their requests to the upper



A TATTOOED AINU WOMAN



AINU HOUSE—TWO MEN IN CEREMONIAL DRESS



INTERIOR OF AINU HOUSE, SHOWING TREASURE BOX AND THE SACRED WHITLED STICKS

gods. The favor of the fire god is secured sometimes by threats that they will not make offerings to him if he does not secure what they wish.

In the picture on the preceding page the two old men on the bench are clothed in their ceremonial robes and headdresses.

The Japanese government now provides schools for the children, but these children have not, like American children, inherited the power to think hard and long, or the power to learn easily, and they are not able to keep up



A GROUP OF AINU UNDER CHRISTIAN INSTRUCTION

with the Japanese children in school, and so have to be taught differently. They excel in copying what they see, and writing and drawing are easy for them.

Much Christian work is being done among the Ainus, especially by the English Church Missionary Society, and a goodly number of them are now Christians. The difference in their lives appears plainly, though it is very hard for them to conquer their habit of drinking and the temptation to be like their non-Christian neighbors. We may hope that many of them will get from Christ a new life for themselves, and thus prolong the life of the Ainu race. The picture above shows a group of those who are interested in Christianity in front of one of their houses.

## Letters from the Missions

### Japan Mission

#### AN EVENTFUL FORTNIGHT AT OKAYAMA

DR. PETTEE writes from Okayama, October 28:—

"A three days' visit from His Imperial Highness, the Crown Prince, in one week, and a four days' meeting of Congregationalists from all over Japan on the following week have filled Okayama's cup of excitement and privilege to the full. The city was thoroughly cleaned and put in order for the first event, and remained in that pleasing condition till after the second event had closed. On one beautiful day the Crown Prince reviewed 6,500 school children on the extensive grounds of the Government High School. Everything went like clockwork and as rapidly as similar maneuvers would have been executed in the West, the various marches, gymnastic exercises, and mock contests succeeding each other without a particle of delay, so that the whole program was completed inside of twenty-five minutes. It was one of the most interesting sights I have ever witnessed in Japan.

"Owing to his many engagements the prince was unable to visit the orphan asylum, as he had intended to do; but he thoughtfully sent his representative, who brought 100 yen as a gift from His Highness, and himself gave two hours to an inspection of the institution. This well-deserved attention bestowed by royalty upon the orphanage naturally pleases its friends and spurs them on to yet higher attainments. The Okayama Orphanage continues to deserve well of its supporters both at home and abroad. It stands before this aroused nation as Christianity in practice.

"The nineteenth annual meeting of the

representatives of the Kumi-ai churches proved one of great harmony, power, and promise. Some sixty-four duly accredited delegates from forty-six churches were in attendance, together with as many more visitors from out of town. Aside from those residing in Okayama city the mission was represented by Messrs. Learned, Gulick, and White, and Miss Talcott. Rev. T. Harada, of Kobe, presided most admirably and was elected president (moderator) for the coming year. A practically unanimous vote was passed to accede to the request of the trustees and teachers of the Doshisha to come into closer relationship, especially with the theological department of that institution, and a committee of conference was appointed for that purpose."

#### THE HOME MISSIONARY SOCIETY

"The main interest of the occasion centered about the Home Missionary Society, which celebrated the twenty-fifth anniversary of its organization. Pictures of Neesima and Sawayama were hung behind the pulpit, and very stirring addresses, full of inspiring reminiscences, were delivered by Rev. Messrs. Osada, Tsuyumu (recently returned from two years' study at Union Seminary), and Ebina.

"At the instigation of Mr. Ishii, of the orphan asylum, a forward movement was planned which proposes to centralize special evangelistic effort at promising centers in Japan, and also to open foreign missionary work, probably in Korea, as soon as money for that purpose can be raised. An extra collection, amounting to 137 yen, for a preliminary survey and preaching tour by Mr. Miyagawa was taken at one of the sessions. A strong committee of ten

laymen was appointed to have special charge of the financial affairs of the Home Missionary Society. Mr. Osada was reelected president of the organization with but two or three dissenting votes—a very handsome compliment to efficient service. The society now carries on work at eight important centers."

#### AN ORDINATION

"One-half day was spent in ordaining Mr. S. Abe to the Christian ministry. He has been for the past two years acting pastor of the Okayama church, and thus was chief host of the assembly. His lengthy statement of belief and experience, which had been prepared with great care, proved thoroughly satisfactory and showed him to be a progressively conservative man. Some twenty-three ordained men, three of whom were Americans, gathered about the candidate as the moderator offered the installing prayer, and the strong, tender

charges to pastor and people by Messrs. Ebina and Miyagawa, with a congratulatory address by Pastor Tsunajima, of Tokyo, completed an exceedingly impressive service.

"The committee on self-support reported as the result of three years' labor that six churches have assumed self-support and as many more will reach the same goal in the near future, while eighteen others are well on the road to independence. Altogether it was a very memorable and, I believe, epoch-making meeting. It was followed by a two days' conference of the workers at a health resort half way between Okayama and Tsuyama, at which Dr. S. L. Gulick delivered two very helpful and timely lectures on evolution, and there were informal discussions on such subjects as 'What We Most Need to Study,' and 'What Is the Most Pressing Problem Before Our Churches.'"



### West Central African Mission

#### FROM CHISAMBA

WHILE Mr. Currie is pursuing some explorations in the interior, Dr. Massey has charge of the evangelistic department at Chisamba. Mr. Moffatt has been a great aid, and Mr. Woodside and Dr. Wellman have both rendered assistance. In July two new members were received to the church and two adults were baptized. In October additions were also received. Dr. Massey writes:—

"There has been no case for extra discipline. A church member who was expelled last year wishes to return, but the church does not consider that he has yet shown sufficient evidence of stability. The young evangelists have been doing good work in the surrounding country. The two who left last spring, thinking to better themselves at the coast, have returned, and are doing good work again. They could not get employment without

working on Sunday, and that they refused to do.

"The Misses Melville and Miss Bell are conducting the schools in their usual aggressive and efficient manner. The schools at the station, at Ciyuka, at Matenda, and at the Ombala are in full operation. Miss Maggie Melville has instituted a normal training school, in which some fifteen of the more advanced pupils are given practical instruction in pedagogy. This is a most important step ahead.

"For the accommodation of the natives on the station and their immediate friends, we have put up a small building for a station store. This is conducted as the stores at the other stations, that is, in connection with the mission.

"The permanent personnel of the station has been considerably increased, and a large number of new native houses have been erected."

**Western Turkey Mission****AN ORDINATION**

MR. WHITE, of Marsovan, under date of November 20 reports the ordination of the young minister at Amasia, Mr. Movses Dombalian, a graduate of the college and theological school, who has been preaching with acceptance in Amasia for six years. The fourteen persons who gathered to participate in the services traveled an aggregate of fifty-four days' journey in order to be present. The services more than filled one day. Mr. White writes:—

"One of the happiest persons present was the stalwart farmer father of the young minister, whose chief desires in life were two, one being to see one of his sons in the gospel ministry. When I asked him what the other was, he replied quietly that that related to the other world.

"In Amasia much seed seems to have fallen on hard or thorny soil, but some certainly is bearing fruit. About sixty years ago a Turkish Testament, which I saw on this visit, was brought to town by an Armenian, being probably the first copy of any part of the Scriptures ever seen there in a language that could be generally read by the people. It aroused such hostility that a plan was formed to kill the man who brought it, and he fled for his life. The Testament itself had been printed in Malta, because it was impossible then to publish the Bible in this country, while now the presses at Constantinople and Beirut turn out a steady stream of Bibles without hindrance, and they are distributed with acceptance to all parts of the empire.

"Fifty years ago occasional evangelists visiting the ancient capital of Mithridates found a few inquirers there. Thirty-five years ago five families had avowed themselves Protestants, and fifteen years ago they were organized into a full church. They have been served sometimes by ordained men, but never

have had an ordination service there until now. At present they have over forty members of the church, with a congregation several fold larger, with good buildings, and able to meet much the larger part of their expenses. Four ministers, three of them now preaching, and one college professor have come out from that church. Hundreds, perhaps thousands, of Bibles are scattered among the homes in the city, if only people will study and practice its teachings. Rays of gospel light struggle slowly into the old Oriental churches, but in some points improvement may be noticed.

"The day after the ordination Mrs. Smith held a meeting with the women, and Miss Willard visited four schools taught by graduates or former students of our girls' school, in which 300 to 400 pupils are studying. The various schools for boys in the city have made greater progress than those for girls, and are attended by larger numbers."

**BARDEZAG HIGH SCHOOL**

REV. HERBERT M. ALLEN, who is now well established at Bardezag, writes under date of November 11:—

"The work of the year has begun auspiciously in spite of the prevailing disquiet and financial stress. The pupils of the high school, including the preparatory department, number 105, sixty-five of whom are boarders. The number in the orphanage or boys' home is seventy-five, so that in all we have 180 boys to care for. I know of no place in Turkey where the educational opportunities are better. The bent already given to the school by Dr. Chambers and his assistants, its isolated character, the natural surroundings, and the central location of the school in a thickly populated province and within easy reach of the capital—all these features make the school one of rare promise."

### Foochow Mission

#### A DEEPENED SPIRITUAL LIFE

MR. GARDNER writes from Foochow November 19:—

"Our annual meeting with the native Christians, which was held from November 10 to 15, was one of the best meetings we have ever had. There was a strong feeling of unity and helpfulness. Two special features marked this annual meeting; one was that the work and ministry of the Holy Spirit were the main basis of the subjects of the meeting, and the other feature was that many of the younger men among the native preachers were brought forward to make the addresses on the various subjects.

"The sermons on the Holy Spirit gave great spiritual value to the meetings. The young men in their subjects gave an earnest of what the next generation of Christian thought, activity, and zeal may be. There was no uncertain sound from them. Their addresses were full of the advanced thought of another generation of Christians. It was an inspiration to feel this throb of newer and better knowledge of the truth, the passing from the first into the riper and richer stage of Christian experience.

"We tried to get outside help for our evening meetings, but failed. We therefore decided to have the Holy Spirit the subject of all the evening meetings, and have different members of the mis-

sion take an evening. This, too, was in the line of the effort which is being made in all the missions in this province to deepen the spiritual life of the native church. A prayer union has been formed, and missionaries and native preachers and Christians are praying for the outpouring of the Holy Spirit on the churches in Fukien Province, that there may be a great quickening of the spiritual life and activity of the churches."

In the same line of efforts for a quickened spiritual life, Mr. Smith writes from Ing-Hok:—

"You have already been informed of the way the missionaries on Kuliang were led this summer to form a missionary prayer union for the outpouring of God's Spirit upon our work this winter. We believe that God has led us to take this action, and we believe he will answer our prayers. The need is so great, and, thank God, many of our native brethren feel the need as well as we.

"The year opens most promisingly. The churches are at peace and doing good work. Here and there the Christians suffer some slight persecution, but only enough to keep the church pure and advertise Christianity. Faithful, hard work will bring in large results in these days. And there is abundant promise to rejoice our hearts and stir us with a great longing to be of greater service to the preachers."



### South China Mission

#### EVANGELISTIC SERVICES AT CANTON

MR. NELSON, of Canton, under date of November 28, reports some union efforts to reach the people of that city with the message of the gospel:—

"On a former occasion I wrote that, after much prayer and meditation, it was decided that the time was ripe for us

to make extra efforts to evangelize the people. The committee appointed decided that it would be wise, for the first week, to hold meetings for the Christian men at Sz Pai Lau, the Presbyterian church in the heart of the city proper, and leave the hospital church for the women. This plan has been carried out

this past week. We selected Pastor Fung Chak (Baptist) to preach to the men. This he has done with great power and earnestness. He has set forth Christ crucified before them in a marvelous way, for he has marked dramatic powers. Between two and three hundred men and boys have gathered day after day, and the presence of the Spirit was evident. Prayer circles have been formed in many places.

"The women selected Lo Tai Ku, a woman most earnest and gifted, and the gatherings for women have been larger than those of the men. Both men and women have decided to continue these meetings another week, but in different localities.

"In these meetings the missionaries have acted as directors rather than actors, putting as much responsibility as possible upon the native pastors and

preachers; and we feel that all have been blessed, and are more willing and ready to be witnesses for Christ. The aim is, at the close of these meetings, to begin evangelistic services for the masses. There seems to be a serious difficulty in our way, since we cannot hold the meetings in the evenings, when people are most at liberty to attend. This is due to the fact that the gates are closed at dusk; and then the present political unrest would make it unwise for us to gather large crowds after dark. The evangelistic services must, therefore, begin at noon or at one o'clock. We are preparing literature for distribution during the coming meetings.

"We earnestly ask and desire the prayers of the Christians at home, that God will abundantly pour out his Spirit, and that there may be a great ingathering."



### North China Mission

#### REACHING THE PEOPLE

MR. WILDER, of Tung-cho, writes of some special efforts to reach their non-Christian neighbors:—

"I can report the beginning of a work for our neighbors in the form of inviting them to four o'clock teas, with me. When I was here alone in the summer I had two such teas, with about twenty guests from our heathen neighbors and as many of our leading Christians to help entertain. The people of the South Street near us are, in general, of the best in the city from a social standpoint, but there are a good many of the respectable poor. I was most fortunate in having just secured a new teacher who is the head of one of the best families and respected by all. He was a great help in selecting the guests and smoothing the way for their coming. Every one of the forty accepted the invitation in a good spirit, and came. There was only one who stayed away, and he sent

the plea of sickness. You should know that a reason for some frigidity between us was the fact that one of our best deacons was killed on their street by a Boxer band, composed mainly of home talent. They could hardly see how we could forgive and forget that; but they came.

"There were some rather laughable features from our Western point of view. One old man was so pleased with the first social function that he came to the second, bringing his son, and making the lame excuse that he was not coming to the party uninvited, but was just taking this occasion to make his party call. Of course I insisted on his staying as long as the rest, and according to my waiter he made a record on the number of dishes of ice cream. Another old gentleman laid out a handkerchief somewhere near a yard square on the table and heaped up samples of every kind of cake every time it was passed. The

waiters were generous and he had a good supply when he went, telling me apologetically that the members of his family had never tasted foreign food, and there were some twelve of them. We had an old phonograph, and gave them specimens of Western music and a few selections from their own plays. There were a few short speeches, intended to show that we wanted to let bygones be bygones and to be friends in the future.

"Many of them were extremely curious to know what was upstairs and in the garret of the house, so they all were shown from cellar to garret, every room in the house. I fear that the ladies of the house would have objected if they had been at home, and I was glad they were not here. Such an inspection of all our mysterious rooms helps to assure the people that the stories about our supposed evil practices are false. At the same time there is always the danger that they will seriously misunderstand, or misinterpret what they do not understand. So I had to explain most carefully the working of the air furnace, the sewing machine, typewriter, etc."

#### A CHURCH DEDICATION AT TUNG-CHO

"We are now seeing that the attempt to get into friendly relations was not in vain. The neighbors had been told that we were not going to have a Chinese house warming and big time at the dedication or 'congratulation' of the church. They had been invited to come and see our foreign style of dedicating a building to God. The Chinese can never come empty-handed to any such exercises, and practically every one on the street contributed to get up a gift, so that they would have the face to accept the invitation. They prepared the customary red flannel banner, with great gilt characters, expressing a congratulatory sentiment. This is the regular custom of 'hanging red,' as they call it, in every case of congratulation.

They also tried to fit us out with the minor utensils supposed by them to be necessary in a church, viz.: a teapot and twenty teacups (very useful), a package of tea for one hundred steepings, a tray, wash basin, towel, foreign-made soap, a parcel of cakes for the guests, and a pair of scrolls with a fine couplet from the classics in fancy letters. They felt that the customary ceremonies of receiving such gifts were not appropriate for Sunday, and so they brought them the day before. The 150 donors all came and were received in the church, where they drank tea and ate cakes, which was the least entertainment that we could properly provide. We had some speeches, and Mr. Tewksbury played the large organ we fortunately secured second-hand in Peking at a bargain. The two hours' function in the church over, we led the guests to see the new hospital and dispensary and the new college building. On Sunday they all came to our dedicatory exercises. Besides the gifts of the city neighbors, there were red hangings brought by eight villages near us, by the two contractors who failed in their bids for the church, and by the London Mission church in Peking. There were representatives from all the four missions in Peking and from our own mission in Pao-ting-fu. The native pastor of our Congregational church in Peking gave the chief address, on the duty of the church in Tung-cho for the future. This was preceded by an address from Dr. Sheffield on the history of the church in Tung-cho. The customary parts were taken by representatives of various churches, Methodist, Presbyterian, and Congregational.

"This dedication took place on November 8. The following Sunday there were nearly as many people present, our neighbors still turning out in force. If this goes on we shall outgrow our church soon. It will hold 800, which we considered ample, as our ordinary services have numbered from 150 (when the col-

lege was not meeting with us) up to 350 in union meetings. We had hardly realized that the attendance was limited greatly by the lack of seats and standing room.

"The Sabbath school and the prayer meetings have increased in like measure with the novelty of the new church. We are putting it to daily use now. We have opened a sort of night school for the Christians, primarily, but with some features to attract our heathen neighbors as well. Monday nights are devoted to an hour of study of the Old Testament and an hour on the Chinese classics. Some of our Confucian scholars in the city have consented to prepare essays or talks in the colloquial on important themes in the classics. Then a Christian scholar will set forth the Bible doctrine on the same point; discussion but not controversy will be allowed. Time will also be given to translating the classics into ordinary language for the uneducated.

Tuesday evening is devoted to Bible study and Dr. Sheffield's book on theology. Wednesday is occupied with a

reading and explanation of 'Pilgrim's Progress' and a lecture on Buddhism. Thursday evening the two hours are devoted to Bible study and Martin's 'Evidences of Christianity.' Friday nights this winter are for the heathen primarily, and the drawing card is a class in geography, which is eagerly sought by them just now. Arithmetic, history, etc., may be added as called for, and the college faculty may be led into a regular university extension work. Saturday night is given up to conversation on the themes of the week, or anything of interest. Classes in reading are held every night, all who can read being impressed as teachers of those who can not.

"So far there have been about thirty in attendance, of whom half are not Christians. Our good helper, Mr. Lofty Literary Forest, is taking the supervision and most of the teaching at present. I am just going to the country to complete arrangements for a campaign like that at Yen Chia last summer in a field adjoining."



## Notes from the Wide Field

### CHINA

CONFERENCE IN HUNAN.—In June last at Chang-sha, capital of the province of Hunan, a conference was held between representatives of the thirteen missionary societies working within the province. Chief among these societies are the London, China Inland, Wesleyan, and American Presbyterian societies. There were over thirty missionaries present, and the conference was most harmonious, discussing many important topics bearing upon the progress of foreign missionary work throughout that region. Chang-sha is reported to be one of the finest cities in China, having a population of about four hundred thousand. A writer in the *Church Missionary Intelligencer* says:—

"A proposal made by the Yale University Mission to settle at Chang-sha and establish a great educational institution received a hearty approval, and a resolution was passed urging the various mission committees to cordially support the same. This, if it comes about, would solve the question of higher mission education for the province, so urgently needed, and yet almost impossible for any one mission to undertake and at the same time man its extensive field." And this writer adds in conclusion: "So the conference is over. But what an object lesson of what God

has wrought in a few short years! It is but three years ago that the Boxers killed the Roman Catholic bishop and a priest at Heng-chou, and the few other foreigners in the province had to flee. Only last year two China Inland Mission missionaries were killed at Chen-chou. And now what a change! The whole province is, in a sense, feeling for something new, something stable. I would not hide the fact that there is another element, but at present it is smoldering. It *all depends* on what use the church makes of the present opportunity, whether this will flicker out or burst into a flame. Which shall it be?"

#### MADAGASCAR

The reports continue to be hopeful concerning the maintenance in Madagascar of evangelical work in connection with the London Missionary Society. One of its missionaries writes of the great success of their high school: "We have nearly seven hundred on the books, and the attendance is excellent. Three weeks ago we began a new term, and though there were only a few vacancies, we had 170 applicants for admission. This enables us to keep the standard high, and causes admission to be regarded as an honor and a privilege; but it is not pleasant to have to turn so many away. The parents come day after day begging us to find room for their boys and urging all sorts of pleas. Many said to me, 'This school is where our children learn of the true faith, and that is why we wish them to be admitted.' There are fourteen classes in the school in addition to special classes for those preparing for college or for the teacher's diploma. Nearly a hundred are learning carpentry, and many also gardening."

#### AFRICA

**THE FRENCH BAROTSE MISSION.**—Mr. Coillard has returned to his mission among the Barotse, having made use of the recently opened railroad, by means of which he was able to make the journey from Bulawayo to Victoria Falls in four days. The health of this eminent missionary is said to be somewhat improved, although he is by no means well. Two sons of King Lewanika were taken at the request of their father to England for education. They were placed in a boarding school, where they remained nearly two years. It is said that they comported themselves well, and were greatly liked by their associates. They have now returned to their home, and it is hoped they will be a power for good in their country. It is a sad fact that one of the Basuto evangelists has joined the "Ethiopian Movement" and is having considerable influence among the converts. He has also to some extent gained the ear of King Lewanika. A writer from Barotseland says: "The resources of the 'Ethiopians' are small, but their system of sowing distrust of all white people, whether missionaries or administrators, in the minds of these poor, ignorant natives is a fruitful source of trouble wherever they go."

**A MEDICAL DISPENSARY IN UGANDA.**—In the Church Missionary Dispensary at Mengo, Uganda, there are very busy times, according to some recent accounts. Two doctors sit in a small room and the patients are admitted in batches of ten, men and women alternately. The correspondent thus describes the scene:—

"Sometimes they come pouring in so quickly that the dispensers cannot keep pace with the patients (especially when short-handed as we are at present) and the crowd in front of the counter grows rapidly, while the accompanying clamor, which perhaps ceases for an instant at a shout of '*Musiri ke banange*' ('Be quiet, my friends'), and the closeness of the atmosphere increase in proportion.

"Picture one patient groaning piteously for you to 'increase' his medicine, as he lives '*walo nyō*' ('a long way off'), or has brought 'many shells,' requiring an explanation that you cannot give him more than the doctor has written, or that the medicine is 'very strong.'

"Then when you have poured out medicine for the next comer, and ask for his bottle or plantain leaf to carry it away in, you meet with the answer of '*Sirina*' ('I have none'), either in tones of the most piteous entreaty calculated to soften the hardest heart, or else in a voice of injured innocence, surprised indeed to find that such a thing should be expected of him.

"Besides all this there are half a dozen prescriptions stretched out to you across the barricade (which happily separates the people from the counter), and half a dozen voices eagerly pour out their woes, commands, and desires, all to be attended to at once.

"In one corner of the dispensary, eyes and ears are syringed by one of our junior boys, and in the opposite corner minor dressings are done; so that, all told, we have a staff of four, often five, Europeans and seven natives, day by day hard at work, from 9.30 until often 12.30 or later, at this our branch of outpatient work. Here, too, all the ward bottles are refilled and fresh prescriptions made up, besides many a dose for one's fellow-missionaries, and one's fellow-missionaries' servitors far and near. And that reminds me of one very funny, and yet I am sure very ordinary, incident which took place some time ago. A missionary's boy came for zinc ointment for his eyes, to be 'smeared on,' which he duly received with his instructions. That afternoon, on going out to tea, we were served by this boy, his whole face plastered over with a white paste, which turned out to be the same zinc ointment received that morning. I suppose he thought his eyes alone were much too small a portion to receive the benefit, and he seemed vastly pleased with himself as to the result. I often think it is a good thing for our peace of mind that we do not always know to what degree our instructions are really carried out, and whether the medicine to be 'swallowed' is 'smeared on' or *vice versa*."



## Notes for the Month

### SPECIAL TOPIC FOR PRAYER

For schools and colleges and students, both in the home and in foreign lands. Special attention is called to the Day of Prayer for Colleges, observed by many on the last Thursday of January, and also to the 14th of February, the day appointed by the General Committee of the World's Student Christian Federation. (See page 45.)

### ARRIVALS ABROAD

- November 12. At Indura, India, Miss Mary T. Noyes.
- November 17. At Talas, Western Turkey, Rev. and Mrs. H. M. Irwin.
- November 18. At Manila, P. I., Miss Gertrude Granger.
- November 21. At Mardin, Eastern Turkey, Miss Johanna L. Graf.
- November 24. At Cesarea, Western Turkey, Rev. J. L. Fowle.
- December 5. At Sivas, Western Turkey, Miss Nina E. Rice; also at Yokohama, Japan, Rev. J. H. De Forest, D.D., and Miss Charlotte B. De Forest.
- December 9. At Pasumalai, India, Rev. and Mrs. John X. Miller.

### DEPARTURE

- January 5. From Boston, Miss Octavia W. Mathews, to join the Mexican Mission.
- January 12. From New York, Miss Anna B. Jones, returning to the Western Turkey Mission.

## MARRIAGE

November 18. At Manila, by Rev. James B. Rodgers, Rev. Robert F. Black to Miss Gertrude Granger.



## Donations Received in December

## MAINE

Amherst, Cong. ch.	2 00
Auburn, 6th-st. Cong. ch.	10 00
Bangor, 1st Parish Cong. ch., 75; Hammond-st. Cong. ch., 75; Central Cong. ch., 75, all toward support missionary.	225 00
Bar Mills, Cong. ch. .	4 00
Bath, Central Cong. ch., by Mrs. Fannie C. Palmer,	50 00
Belfast, 1st Cong. ch.	15 00
Boothbay Harbor, Mrs. M. A. B.	5 00
Brunswick, 1st Cong. ch., to const. MRS. WILLIAM HOUGHTON, PROF. GEORGE T. LITTLE, REV. H. O. JUMP, H. M.	314 81
Bucksport, Elm-st. Cong. ch.	21 74
Cranberry Isles, Cong. ch.	12 00
Farmington, Mary F. Cushman, M.D.	5 00
Fort Fairfield, Cong. ch., for high school, Madura,	10 18
Gray, Cong. ch.	1 77
Houlton, Cong. ch.	9 05
Kennebunkport, South Cong. ch., 8; 1st Cong. ch., 6	14 00
Machias, Center-st. Cong. ch.	3 65
Massardis, Children of Rev. J. Poeton, for East Africa.	6 50
New Sweden, Cong. ch., for high school, Madura,	5 00
Norway, 2d Cong. ch.	5 00
Old Orchard, Cong. ch.	5 32
Patten, Cong. ch.	3 50
Portland, West Cong. ch., 4; Theodore Grover and others, 120; Friend, 20,	144 00
Sherman Mills, Cong. ch.	3 40
South Berwick, South Cong. ch.	53 00
South Bridgton, Cong. ch.	3 00
Strong, Cong. ch.	5 00
Veazie, Cong. ch. and Union Sab. sch.	12 27
Warren, Cong. ch.	171 50
Washington, Cong. ch.	11 00
West Brooksville, Cong. ch.	3 60
Woodfords, Cong. ch.	50 00
	—1,185 29

## NEW HAMPSHIRE

Barnstead, Cong. ch. and Sab. sch.	6 00
Canterbury, Cong. ch.	2 00
Chester, Cong. ch., Emily J. Hazelton, to const. EMMA M. MOORE and CLARA L. HAZELTON, H. M.	200 00
Chichester, Cong. ch., add'l.	1 06
Colebrook, Cong. ch.	12 00
Concord, South Cong. ch., to const. REV. NATHAN F. CARTER, HENRY A. KIMBALL, FRANK COFFIN, H. M.	370 11
Derry, Central Cong. ch., to const. REV. CHARLES L. MERRIAM and MRS. MARY A. PARSONS, H. M., 100; C., 25,	125 00
Dunbarton, Cong. ch.	2 00
Durham, Cong. ch.	48 22
East Barrington, Cong. ch.	6 00
Gilsland, Cong. ch.	5 00
Hinsdale, Cong. ch.	9 72
Hopkinton, Cong. ch., 22.49; Y. P. S. C. E., toward support Rev. J. H. Pettee, 5.25,	27 74
Langdon, Cong. ch.	2 00
Lebanon, Rev. John E. Whitley, for Po Ping outstation,	100 00
Littleton, Cong. ch.	55 44
Manchester, 1st Cong. ch., 72.83; 1st Cong. Sab. sch., for work, care Rev. J. P. Jones, 13.58; H. P. Huse, 15, 101 41	

Marlboro, Cong. ch.	5 00
Merrimack, 1st Cong. ch.	19 00
Nashua, 1st Cong. ch.	50 00
Peterboro, Union Cong. ch., Extra-cent-a-day Band,	3 65
Pittsfield, Cong. ch.	11 00
Plymouth, Mrs. Esther Harrison,	2 00
Ridge, Cong. ch.	25 00
Salem, Cong. ch.	4 00
Sanbornton, Cong. ch., of which 16.94 from Mission Band,	58 52
South Seabrook, Cong. ch.	2 00
Swanzey, Cong. ch.	6 00
Tamworth, Rev. C. C. Torrey,	10 00
Tilton, Cong. ch.	36 00
West Stewartstown, Friends,	5 00—1,310 87

## VERMONT

Ascutneyville, Cong. ch.	7 65
Barre, Cong. ch., of which 2.10 toward support Rev. J. X. Miller,	152 85
Bellows Falls, Cong. ch.	107 60
Brandon, Cong. ch.	13 76
Brattleboro, Friend of Missions,	2 00
Brookfield, 2d Cong. ch., 7.14; 1st Cong. ch., 6.25,	13 39
Charlotte, Cong. ch.	15 24
Chelsea, Cong. ch.	15 08
Coventry, Cong. ch., toward support Rev. R. Thomson,	33 40
Dorset, Mrs. M. B. Fuller,	2 00
East Arlington, Cong. ch.	5 00
East St. Johnsbury, Y. P. S. C. E., toward support native preacher, India,	25 00
Fair Haven, Welsh Cong. ch.	10 13
Hyde Park, Cong. ch., for work, care Rev. Wm. Hazen,	25 00
Irasburg, Cong. ch., toward support Rev. R. Thomson,	17 70
Lyndonville, Cong. ch.	15 54
Middlebury, Cong. ch.	90 00
Newfane, Cong. ch.	18 00
North Craftsbury, Cong. ch., toward support Rev. R. Thomson,	12 00
Orwell, V. P. S. C. E., for native preacher, India,	17 33
Plainfield, Mrs. A. B. Taft,	3 00
Quechee, Cong. ch.	20 00
St. Albans, 1st Cong. ch.	26 26
St. Johnsbury, Rev. C. H. Morse, toward support Rev. R. Thomson,	5 00
Salisbury, Cong. ch.	12 00
Waterbury, Cong. Sab. sch., toward support Rev. J. X. Miller,	3 00
West Randolph, Cong. ch.	15 57—683 50

*Correction:* Waitsfield, In December Herald, Cong. ch., 50.50, should read, toward support Rev. John X. Miller.

## MASSACHUSETTS

Abington, 1st Cong. ch.	11 74
Acton, Cong. ch.	1 00
Adams, Cong. ch., toward support Rev. A. E. Le Roy,	300 00
Amherst, North Cong. ch.	10 75
Andover, West Cong. ch.	85 67
Boston, Walnut-av. ch. (Roxbury), 275.26; Cong. ch. (Roslindale), 167.68; So. Evan. ch. (West Roxbury), of which 50 toward support Dr. T. S. Carrington, 80.31; Faneuil ch. (Brighton), 36.46; Union ch., 36.80; Winthrop ch. (Charlestown),	

1904]

25; Boylston ch. (Jamaica Plain), toward support Miss M. E. Kinney, 18.50; Park-st. Cong. Soc., income of bequest M. P. Gay, 15; Eliot Y. P. S. C. E. (Roxbury), toward support Dr. W. T. Lawrence, 11; Roslindale, Y. P. S. C. E., for native helper, India, 9; Highland ch., Extra Cent-a-day Fund, 5; Friend, 25; Ezra Gifford, 20; Friend, 12; Miss M. E. Richmond, 5.25,	742 26	SVLVESTER, MISS MARGARET S.
Boston. <i>Summary for 1903:</i> —		BREWER, ADONIRAM FAUNCE, MRS.
Old South ch. 8,805 00		LILA A. CHISHOLM, H. M., 141.46
do. to Woman's Board, 2,000 77—10,805 77		a friend, 2; Miss E. J. Kingsbury, 1, 144 46
Central ch. 753 87		Brookline, Harvard Cong. ch. 238 09
do. to Woman's Board, 1,429 00—2,182 87		Cambridge, Pilgrim Cong. ch., 22.85;
Mt. Vernon ch. 1,547 31		Christmas offering, two children, D. M. M. and J. C. B. M., 20, 42 85
do. to Woman's Board, 374 75—1,922 06		Campbell, South Cong. ch., 194.50;
Shawmut ch. 1,085 96		Sab. sch., 77.75, and Y. P. S. C. E., 109.75, all toward support Rev. H. P. Perkins, 382 00
do. to Woman's Board, 575 60—1,661 56		Canton, Cong. ch. 105 79
Union ch. 765 77		Carlisle, Cong. ch. 8 00
do. to Woman's Board, 697 00—1,462 77		Chatham, Cong. ch. 4 65
Walnut-av. ch., Roxbury, 595 26		Chelesia, 1st Cong. ch., 10.20; Central Cong. ch., 10.10, 20 30
do. to Woman's Board, 859 15—1,454 41		Chicopee, 3d Cong. ch. 25 05
Second ch., Dorchester, 566 53		Conway, Cong. ch. 52 00
do. to Woman's Board, 632 31—1,192 84		Dalton, Hon. W. M. Crane, 200 00
Park-st. ch. 472 89		Danvers, Maple-st. Cong. ch., 45.95, and Sab. sch., 34.62, both toward support Rev. E. Fairbank, 80 57
do. to Woman's Board, 568 50—1,041 39		Douglas, Worcester So. Conference, 10 49
Central ch., Jamaica Plain, 607 47		Dracut, 1st Cong. ch. 7 00
do. to Woman's Board, 430 75—1,038 22		East Douglas, Cong. ch. and Sab. sch. 35 50
Immanuel ch. 775 48		Easthampton, Payson Cong. ch., 65;
do. to Woman's Board, 241 19—1,016 67		1st Cong. ch., 15.23, 80 23
Eliot ch., Roxbury, 461 97		Easton, Evan. Cong. ch. 18 75
do. to Woman's Board, 239 10—701 07		Enfield, Cong. ch. 19 42
South Evan. ch., West Roxbury, 505 31		Everett, Courtland-st. Cong. ch. 16 70
do. to Woman's Board, 154 98—660 29		Fairhaven, 1st Cong. ch. 23 85
Pilgrim ch., Dorchester, 195 10		Fitchburg, Calvinistic Cong. ch. 88 79
do. to Woman's Board, 135 00—330 10		Framingham, Plymouth Cong. ch., add'l, 5 00
Allston ch., to Woman's Board, 325 44—325 44		Gardner, 1st Cong. ch., toward support Rev. G. H. Hubbard, 46 41
Brighton ch., to Woman's Board, 282 44—282 44		Georgetown, 1st Cong. ch. 15 40
Phillips ch., So. Boston, 25 00		Granby, The ch. of Christ, 8.47; Y. P. S. C. E., for teacher in India, 15, 23 47
do. to Woman's Board, 237 00—262 00		Great Barrington, 1st Cong. ch. 56 94
Highland ch., Roxbury, 186 26		Greenfield, 2d Cong. ch., toward support Rev. H. T. Perry, 150 00
do. to Woman's Board, 57 10—243 36		Haverhill, Center Cong. ch., 55.09;
Roslindale ch. 186 68		Essex Conference, North, 20, 75 09
do. to Woman's Board, 51 22—237 90		Haydenville, Cong. ch., toward support Rev. Elias Riggs, 5 08
Boylston ch., Jamaica Plain, 204 32		Holyoke, 2d Cong. ch. 59 80
do. to Woman's Board, 10 00—214 32		Hopkinton, Mrs. S. B. Crooks, for China, 16 00
Winthrop ch., Charlestown, 116 70		Hyannis, Cong. ch. 9 25
do. to Woman's Board, 80 00—196 70		Lancaster, Evan. Cong. ch. 14 49
First ch., Charlestown, 125 00		Lawrence, Lawrence-st. Cong. ch., 179.22; Trinity ch., 21, 200 22
do. to Woman's Board, 30 00—155 00		Lenox, Cong. ch. 19 25
Village ch., Dorchester, 64 62		Lexington, Hancock Cong. ch. 96 06
do. to Woman's Board, 78 50—143 12		Lincoln, Christmas offering, 50
Trinity ch., Neponset, 18 15		Longmeadow, 1st Cong. ch., Benev. Asso., for work, care Rev. G. C. Raynolds, 125 00
do. to Woman's Board, 66 29—84 44		Lowell, Eliot Cong. ch., 60.60; High-st. Cong. ch., of which 22.90 for native helpers near Smyrna, 33.90;
Berkeley Temple, 27 93		Pawtucket Cong. ch., 20.79; 1st Trinitarian Cong. ch., 17.80; Highland Cong. ch., 12.52; Ethel Whitcomb, for native preacher, India, 15, 160 61
do. to Woman's Board, 55 00—82 93		Lynn, North Cong. ch., Y. P. S. C. E. 12 50
Central ch., Dorchester, 45 00		Malden, 1st Cong. ch., 168.17; Maplewood Cong. ch., 4.71, 172 88
do. to Woman's Board, 26 75—71 75		Manchester, Cong. ch., of which 5 from Sab. sch., for theolog. student, Anatolia College, 25 75
Harvard ch., Dorchester, to Woman's Board, 45 67—45 67		Mansfield, Cong. ch., of which Ladies' Mis. Soc. 25, 34.86; Cong. Sab. sch., toward support Rev. W. H. Sanders, 6.21, 23
Faneuil ch. 41 26—41 26		Marblehead, 1st Cong. ch. 41 07
Maverick ch., East Boston, 12 45		Medway, Village Cong. ch. 28 00
do. to Woman's Board, 11 00—23 45		Melrose, Cong. ch. 32 74
Hope Chapel to Woman's Board, 15 00—15 00		Middleboro, 1st Cong. ch., 3 50
Miscellaneous, 2,174 95		Mill River, Y. P. S. C. E., for pupil, 2 35
do. to Woman's Board, 110 25—2,285 20		No. China, 13 00
Specials to A. B. C. F. M. 2,671 81—2,671 81		Monson, Cong. ch., toward support Rev. H. J. Bennett, 220 15
School Fund to do. 244 73—244 73		Montague, Cong. ch. 38 00
Legacies to do. 1,220 00		Newburyport, Belleville Cong. ch. 30 24
do. to Woman's Board, 500 00—1,720 00		Newton, Eliot Cong. ch. 269 20
	34,816 54	
Bradford, Cong. ch. 127 05		
Braintree, 1st Cong. ch. 1 50		
Brockton, Porter Evan. ch., toward support Rev. L. F. Ostrander, and to const., with previous dona., Lon Weston, WILLIAM RAPP, JOSEPH		

Newton Center, 1st Cong. ch., 554.01, and Sab. sch., 10, both toward sup- port missionary; F. A. Gardiner, 5. 569 01	
Newtonville, Central Cong. ch., add'l, 10 00	
North Abington, Cong. ch.	10 00
Northampton, Edwards Cong. ch., to- ward support Rev. Lewis Bond,	50 00
North Andover, Cong. ch.	30 00
North Attleboro, Oldtown Cong. ch.	7 50
Northboro, Evan. Cong. ch.	1 00
Northbridge Center, Cong. ch.	45 00
North Chelmsford, Cong. ch.	2 96
North Wilbraham, Grace Union ch.	21 46
Norwood, 1st Cong. ch.	220 10
Palmer, 2d Cong. ch., to const., with previous dona., DAVID L. BODEFISH, MRS. SUSAN C. HUNT, and REV. F. B. HARRISON, H. M.	45 52
Phillipston, Cong. ch.	8 00
Pittsfield, 1st ch. of Christ, of which 45.17 toward support Rev. J. H. Pettie, and 10 for Marathi, 55.17; Pil- grim Memorial, for native preacher, Pao-ting-fu, 25,	80 17
Plymouth, ch. of the Pilgrimage,	5 00
Plympton, Cong. ch.	4 00
Quincy, Bethany Cong. ch., to const. CECIL K. BLANCHARD, H. M.	66 55
Salem, Crombie-st. Cong. ch.	23 83
Saxonville, Edwards Cong. ch.	3 01
Shutesbury, Cong. ch.	32 65
South Egremont, Cong. ch.	17 75
South Framingham, Grace Cong. ch.	93 50
South Hadley, Cong. ch., toward sup- port Rev. J. E. Abbott,	30 50
South Hadley Falls, Cong. ch.	13 65
South Weymouth, Old South Cong. ch.	15 00
Springfield, Memorial Cong. ch.	110 25
Sturbridge, Evan. Cong. ch.	20 50
Sunderland, Cong. ch.	56 31
Truro, Cong. ch.	6 58
Upton, 1st Cong. ch.	8 82
Ware, East Cong. ch.	566 76
Warren, 1st Cong. ch.	42 00
Webster, 1st Cong. ch.	100 00
Wellesley Hills, 1st Cong. ch., of which 19.88 toward support Rev. J. C. Perkins,	35 76
Wendell, Cong. ch.	1 79
Wenham, Cong. ch.	13 00
Westfield, 2d Cong. ch.	20 00
Westport, Pacific Union Cong. ch.	7 00
West Springfield, Park-st. Cong. ch.	10 00
Wilbraham, 1st Cong. ch.	27 00
Winchendon, No. Cong. ch.	14 76
Woburn, Scandinavian ch.	2 00
Wollaston, Cong. ch.	61 59
Worcester, Union Cong. ch., 114.36;	
Pilgrim Cong. ch., of which 25 from Y. P. S. C. E., for native preacher, Madura, 52.91; ch. of the Covenant, 5. Mrs. J. G. Murdock, 2,	174 27
Yarmouth, Cong. ch.	25 00
—, Friend,	100 00
<b>Legacies.</b> — Boston, Mrs. Betsey R. Lang, by Frank H. Wiggin, Trustee,	40 00
Fairhaven, J. F. Damon, add'l,	40 00
Lowell, James Deering, by Rev. C. W. Huntington, Ex'tr,	817 34
Monson, Wm. S. Nichols, add'l,	6 08
Newburyport, Rev. D. T. Fiske, D.D., by Mrs. Chas. A. Savage, Ex'r, 1,000; Joseph Moulton, by Philip H. Lunt and Lawrence B. Cushing, Ex'rs, 1,000,	2,000 00
	-2,903 42
	10,565 41

**RHODE ISLAND**

Cranston, Edgewood Cong. ch.	7 64
Newport, United Cong. ch.	78 01
Pawtucket, Cong. ch.	133 80
Providence, Union Cong. ch., 154.26, and Sab. sch., 20, both toward sup- port Rev. J. D. House; Elmwood Temple Cong. ch., 10; North Cong. ch., 7.81,	192 07

Slatersville, Cong. ch.	11 00
Tiverton Four Corners, Cong. ch.	9 00
<b>CONNECTICUT</b>	
Andover, Cong. ch.	7 50
Barkhamsted, 1st Cong. ch.	2 50
Branford, Cong. ch.	40 00
Bridgeport, Mrs. Henry Blodget, Jr., for work in Peking,	25 00
Bristol, 1st Cong. ch., of which 241 toward support Rev. C. C. Tracy,	391 17
Brooklyn, 1st Trinitarian Cong. ch.	30 00
Cheshire, Cong. ch.	107 25
Clinton, 1st ch. of Christ,	34 20
Collinsville, Cong. ch.	13 80
Coventry, 1st Cong. ch.	16 49
Derby, 1st Cong. ch.	19 77
East Canaan, Cong. ch.	305 22
East Hartford, 1st Cong. ch.	12 71
East Haven, Cong. ch.	13 00
Gilead, Cong. ch.	24 23
Guilford, 1st Cong. ch., 45; "Penn- sylvania Presbyterian," 5,	50 00
Hadlyme, Cong. ch.	24 29
Hartford, Windsor-av. Cong. ch., to- ward support Rev. G. P. Knapp,	
345; Glenwood Cong. ch., 1.94;	
Y. P. S. C. E. of 1st (Center) ch., for native helper, Madura, 40,	386 94
Harwinton, Cong. ch.	17 50
Ivoryton, Cong. ch.	18 88
Jewett City, 2d Cong. ch.	15 00
Lebanon, 1st Cong. ch.	17 25
Litchfield, 1st Cong. ch.	20 87
Lyme, 1st Cong. ch., 45; Grassy Hill Cong. ch., 5.50,	50 50
Manchester, 2d Cong. ch.	142 05
Mansfield, 1st Cong. ch.	31 35
Meriden, Friend,	10 00
Middletown, 1st Cong. ch., 57.13; South Cong. ch., 30.57,	87 70
Milford, 1st Cong. ch., 4.68; Plymouth Cong. Sab. sch., Rev. Howard C. Meserve's class, for theol. student, care Rev. E. H. Smith, 10,	14 68
Mt. Carmel, Cong. ch.	22 20
New Britain, South Cong. ch., to const. HERBERT C. IDE, E. ALLEN MOORE, and FRANK N. WELLS, H. M.	324 97
New Haven, Humphrey-st. Cong. ch., for Ceylon, 251.57; Dwight-pl. Cong. ch., toward support Rev. W. S. Ament, 175; Grand-av Cong. ch., 26,	452 57
Newington, Cong. ch., 105.08; Young Men's Mission Circle, 5,	110 08
New Milford, 1st Cong. ch., toward support Rev. J. E. Walker,	385 62
Northfield, Cong. ch.	5 88
North Greenwich, Cong. ch.	43 32
North Haven, Cong. ch., for Rev. J. H. De Forest's work, and to const. DEA. A. A. HYDE, H. M.	
Norwalk, 1st Cong. ch.	102 11
Old Saybrook, Cong. ch.	69 84
Orange, Cong. ch.	3 25
Plainville, Cong. ch.	11 24
Plantsville, Cong. ch.	64 12
Plymouth, Cong. ch.	34 08
Scotland, Cong. ch.	7 52
Somersville, Cong. ch.	1 00
South Manchester, Cong. ch.	31 40
South Windsor, 1st Cong. ch.	49 79
Talcottville, Y. P. S. C. E., for native preacher, Madura,	21 86
Thomaston, 1st Cong. ch.	10 00
Vernon Center, Cong. ch.	13 55
Wapping, 2d Cong. ch.	29 29
West Avon, Cong. ch.	19 60
Westbrook, Cong. ch.	5 00
West Hartford, 1st ch. of Christ, to const. SAMUEL A. GRISWOLD, H. M.	8 09
West Haven, 1st Cong. ch.	100 50
West Suffield, Cong. ch.	21 05
Whitneyville, Cong. ch.	46 11
Winchester, Cong. ch.	10 73
Windsor, 1st Cong. ch.	1 10
	19 00

Windsor Locks, Cong. ch.	37 33
Winsted, 1st Cong. ch.	55 29
Woodbridge, Cong. ch.	26 00
Woodstock, 1st Cong. ch., a member,	1 00—4,074 36
<i>Legacies.</i> —Bridgeport, Bronson B. Beardsley, by Marcia Beardsley, Clara T. Hatheway and George T. Hatheway, Trustees, 2,000, less tax, 1,952 38	
Greenwich, Silas Merwin Mead, by Nelson B. Mead, Adm'r, 795 94	
Rocky Hill, Rev. Asa B. Smith, add'l, 245 00—2,993 32	
	7,067 68

## NEW YORK

Albany, E. T. Strong, Christmas offering, 11; A. N. Husted, 10,	21 00
Angola, Miss A. H. Ames,	5 00
Barryville, Cong. ch.	3 50
Brooklyn, Central Cong. ch., 2,471 89;	
Plymouth Cong. ch., 435 92; United Cong. ch., 53 95; Puritan Cong. ch. 6.50; Martense Cong. ch., 6.00; E. Ballard, 10; Mrs. J. L. Roberts, 5; Rev. W. S. Woolworth, 5, 2,994 26	
Buffalo, 1st Cong. ch., 250.20; Pilgrim Cong. ch., 4, 254 20	
Camden, 1st Cong. ch. and Sab. sch., 36 09	
Chenango Forks, Cong. ch.	2 50
Clifton Springs, Rev. H. L. Chase,	20 00
Cortland, H. E. Ranney,	50 00
Gaines, Cong. ch.	7 36
Hamilton, Cong. ch.	9 00
Jefferson, Mrs. Harriet N. Wade,	1 25
Lancaster, Miss C. O. Van Duzee,	1 00
Mt. Sinai, Cong. ch.	15 00
New York, Broadway Tabernacle, add'l, 15; Mt. Hope, Christ Cong. ch., 14.86; Welsh Cong. ch., 10; Mrs. M. F. Luther, for two native preachers, India, 17.50; Rev. William W. Rand, 15, 72 36	
Poughkeepsie, 1st Cong. ch., toward support Rev. G. C. Raynolds,	100 00
Pulaski, Cong. ch., of which 15 toward support Rev. J. D. Taylor, 28.35; Y. P. S. C. E., 3, 31 35	
Reeds Corners, Cong. ch.	3 00
Richmond Hill, Union Cong. ch.	20 14
Riverhead, Rev. and Mrs. James W. Raine,	23 80
Syracuse, Good Will Cong. ch., 29.74, and Sab. sch., 4.45, both toward support Rev. J. D. Taylor,	34 19
West Groton, Cong. ch.	29 25
, Friend, Central New York, 40 00—3,779 25	
<i>Legacies.</i> —Alexander, Alice E. Peck, by Jay L. Peck, Ex'r,	104 84
	3,884 09

## NEW JERSEY

Haworth, Cong. ch.	10 00
Montclair, 1st Cong. ch.	160 00
Newark, Belleville-av. Cong. ch., 43.25, and Y. P. S. C. E., for native preacher, Madura, 10; 1st Cong. ch., 24.43.	77 68
Orange Valley, Cong. ch.	65 53—253 21

## PENNSYLVANIA

Braddock, 1st Cong. ch.	11 00
Clifford, Bethel Cong. ch.	8 00
Ebensburg, 1st Cong. ch.	50 00
Harford, Cong. ch.	12 58
Kane, 1st Cong. ch.	22 70
Lansford, Welsh Cong. ch.	6 20
Leetonia, Mrs. I. H. White,	10 00
McKeesport, 1st Cong. Sab. sch., 20, and Y. P. S. C. E., 20, both for native preacher, Madura,	40 00
Moosic, John Robling,	1 25
Philadelphia, Kensington Cong. ch., 5; Chas. M. Morton, 50; Mrs.	

E. B. Ripley, 15; Harold Goodwin, 5;	75 00
Pittston, 1st Welsh Cong. ch.	20 00
Scranton, Puritan Cong. ch.	5 00
Wilkesbarre, Mrs. S. C. Whittemore, of which 35 for schools in India,	60 00
Youngsville, Mrs. H. Preston,	5 00—326 73

## MARYLAND

Baltimore, Associate Cong. ch.	72 48
--------------------------------	-------

## DISTRICT OF COLUMBIA

Washington, 1st Cong. ch., 227.72, and Sab. sch., 25, both toward support Rev. L. S. Gates; Mt. Pleasant V. P. S. C. E., toward support Rev. W. L. Beard, 50; Rev. Wm. C. Scofield, 15,	317 72
---	--------

## NORTH CAROLINA

Bethel, Cong. ch.	50
Montreat, Church,	7 00
Raleigh, 1st Cong. ch.	2 00
Three Societies, through Miss M. E. Newton,	2 60—12 10

## GEORGIA

Minerva, Center Cong. ch.	1 00
, A woman from Georgia,	2 00—3 00

## ALABAMA

Hilton, Antioch Cong. ch.	1 60
---------------------------	------

## LOUISIANA

Rest, St. Peter Cong. ch.	1 50
Vinton, Cong. ch. and Sab. sch.	5 00—6 50

## TENNESSEE

Bon Air, "Two,"	2 25
Memphis, Stranger's 1st Cong. ch.	19 94—22 19

## TEXAS

Austin, Ira H. Evans,	100 00
Paris, 1st Cong. ch.	20 00—120 00

## INDIANA

Fairmount, Cong. ch.	6 15
Porter, Cong. Sab. sch., for native helper, India,	4 00—10 15

## MISSOURI

Bevier, 1st Cong. ch.	2 00
Breckenridge, Cong. ch.	10 00
Carthage, 1st Cong. ch.	48 30
Dawn, Welsh Cong. ch.	12 00
Kidder, Cong. ch.	13 53
Maplewood, Cong. ch.	10 00
St. Louis, Pilgrim Cong. ch., 20.95; Immanuel Cong. ch., 2.95; Hope Cong. ch., 2,	25 90—121 73

## OHIO

Aurora, Cong. ch.	18 00
Blue Creek, Cong. ch.	1 92
Chardon, 1st Cong. ch., Dr. and Mrs. L. T. Goodwin, toward support Rev. J. H. Dickson,	5 00
Chester, Cong. ch.	5 00
Cincinnati, Columbia Cong. ch.	5 89
Cleveland, Bethlehem Cong. ch. and Sab. sch., 45.19; Euclid-av. Cong. ch., toward support Rev. H. B. Newell, 450; Grace Cong. ch., 6.25;	

Hough-av. Cong. ch., 55.84; Jones-av. Cong. ch., 5; Park Cong. ch., to const. REV. MARTIN LUTHER BERGER, H. M., 100,	662 28
Columbus, Plymouth Cong. ch.	30 74
East Cleveland, Kinsman-st. Cong. ch.	16 00
Elyria, 1st Cong. ch.	10 80
Geneva, 1st Cong. ch.	24 43
Hudson, Cong. ch.	29 15
Jefferson, Cong. ch., Kingdom Extension Soc., to const., with previous dona., Mrs. N. B. COWLES, H. M.	37 50
Lexington, Cong. ch.	15 00
Lorain, 1st Cong. ch.	34 00
Marietta, Harmar Cong. ch.	13 00
Mt. Vernon, 1st Cong. ch.	22 00
New London, Cong. ch.	13 60
Oberlin, 2d Cong. ch.	58 35
Toledo, 1st Cong. ch., toward support Mrs. M. M. Webster,	243 75
Wakeman, 2d Cong. ch.	3 00
Wales, D. O. Jones,	1 00
Weymouth, Cong. ch.	5 00 —1,255 41
<i>Legacies.</i> —Delaware, Helen M. Merrick, add'l,	495 50
	1,750 91

## ILLINOIS

Alton, Sab. sch. of ch. of the Redeemer, for theol. student, European Turkey,	15 00
Chesterfield, Cong. ch.	11 37
Chicago, Fellowship Cong. ch., 20.95; 1st Cong. ch., 20.81; Leavitt-st. Cong. ch., 16.63; Pilgrim Cong. ch., 82.15; Plymouth Cong. ch., 68; Sedgwick-st. Cong. ch., 3; Union Park Cong. ch., 77.34; University Cong. ch., add'l, 1; John and Mary, 100; Ernest M. Kimball, toward support W. A. Hemingway, M.D., 5, 394 88	
East St. Louis, Plymouth Cong. ch.	7 00
Evanson, 1st Cong. ch., toward support Rev. D. C. Greene,	86 90
Granville, 1st Cong. ch.	36 09
Huntsburg, Cong. ch., Kingdom Extension Soc.	9 12
Kellyville, Cong. ch.	2 00
Mt. Clare,	12 50
Oak Park, 1st Cong. ch., of which 50 from S. W. Packard, all toward support Dr. W. A. Hemingway, 70; 2d Cong. ch., toward support Rev. C. A. Nelson, 55.08,	125 08
Ontario, Cong. ch.	5 00
Pecatonica, Cong. ch.	4 50
Peoria, 1st Cong. ch., 65; Union Cong. ch., 8,	73 00
Ravenswood, Cong. ch., W. S. Gates,	25 00
Richmond, 1st Cong. ch.	7 50
Rockford, 2d Cong. ch.	32 00
Sandusky, Y. P. S. C. E. of 1st Cong. ch., toward support Rev. J. H. Dickson,	12 50
Stark, Cong. ch.	7 50
West Chicago, Cong. ch.	15 00
Wheaton, College ch. of Christ,	45 04
Winnetka, Cong. ch.	35 06 —962 04

## MICHIGAN

Allegan, Cong. ch.	4 91
Ann Arbor, 1st Cong. ch., 98; William Briggs, toward support Rev. J. H. Dickson, 23,	123 00
Bancroft, Cong. ch.	6 35
Bellaire, Cong. ch.	15 00
Benzonia, Cong. ch.	84 15
Cannon, 1st Cong. ch.	9 00
Cannonsburg, Cong. ch.	3 50
Chippewa Lake, Cong. ch.	1 00
Detroit, 1st Cong. ch.	61 50
Dundee, Y. P. S. C. E., for teacher, Madura,	1 00
Grand Rapids, Plymouth Cong. ch., Mis. Soc., for native catechist, Madura, 14; a friend, 5,	19 00

Greenville, 1st Cong. ch.	18 67
Hancock, Cong. ch.	62 48
Kalamazoo, Y. P. S. C. E. of 1st Cong. ch., for student, Samakov,	15 00
Lake Linden, Cong. ch.	8 00
Lakeview, Cong. ch.	12 10
Lansing, Plymouth Cong. ch.	3 64
Mancelona, 1st Cong. ch.	16 18
Ovid, 1st Cong. ch.	18 33
Rapid River, Cong. ch.	3 50
Vermontville, Cong. ch.	13 75
Vicksburg, 1st Cong. ch.	7 27
Ypsilanti, Cong. ch.	24 35
Friend,	90 00 —621 68

## WISCONSIN

Beloit, 1st Cong. ch.	6 95
Cumberland, Cong. ch.	4 00
Darlington, John Bray,	25 00
Delavan, Cong. ch.	17 70
Dousman, 1st Cong. ch.	3 00
Elkhorn, Cong. ch., Kingdom Extension Soc.	30 00
Elroy, Cong. ch.	11 00
Gay's Mills, Cong. ch.	2 00
Genoa Junction, Cong. ch.	25 63
Hartford, Cong. ch.	45 00
Mazomanie, Cong. ch.	24 51
Milwaukee, Hanover-st. Cong. ch.	13 50
Necedah, Cong. ch.	2 50
Plymouth, Cong. ch.	3 35
Springvale, Cong. ch.	12 75
Waupun, Cong. ch.	13 00 —239 89

## IOWA

Alexander, 1st Cong. ch.	2 25
Allison, Cong. ch.	4 00
Castana, 1st Cong. ch.	2 64
Castleview, Cong. ch., toward support native worker, No. China,	50
Charles City, Cong. ch. and Sab. sch.	8 08
Chester Center, Cong. ch.	5 73
Decorah, Cong. ch.	40 62
Des Moines, Greenwood Cong. ch.	24 92
Elk Mound, Cong. ch.	2 00
Emmetsburg, 1st Cong. ch.	14 81
Ft. Atkinson, German Cong. ch.	5 00
Garner, Cong. ch.	15 00
Goldfield, F. T. Philbrook,	5 00
Grinnell, Cong. ch., toward support Rev. E. E. Aiken,	251 90
Iowa City, Cong. ch.	61 65
Kabo, Cong. ch.	7 04
Maquoketa, G. M. Johnson, M.D., toward support Dr. W. A. Hemingway,	2 50
Monticello, Wm. Schodde,	10 00
Rockwell, Cong. ch.	10 00
Sioux City, 1st Cong. ch., toward support Rev. H. M. Irwin,	50 00
Waterloo, Cong. ch.	67 06
Webster City, Cong. ch., 23.31; Frank E. Landers, 14,	37 31 —628 01

## MINNESOTA

Ada, Cong. ch.	17 61
Benson, Pilgrim Cong. ch.	2 10
Brainerd, People's Cong. ch.	4 35
Chatfield, Rev. John A. Ainsley,	4 25
Elk River, Union ch.	20 00
Faribault, Cong. ch.	93 20
Hawley, Union Cong. ch.	4 50
Medford, Cong. ch., of which, from Mrs. D. A. McKinley's class, toward support Nellie Bartlett,	7, 57 00
Minneapolis, Forest Heights Cong. ch., 22.12; Pilgrim Cong. ch., 41.50;	
Plymouth Cong. ch., 96.25,	159 87
Northfield, Cong. ch.	13 60
St. Paul, Olivet ch. (Merriman Park), to const., with previous dona., Mrs. D. F. BROOKS, H. M., 38.13; People's Cong. ch., 10; Plymouth Cong. ch., 25,	73 13
Worthington, Union Cong. ch.	16 50 —466 1

## KANSAS

Almena, Cong. ch.	4 25
Comet, Cong. ch.	3 07
Emporia, Bethany Cong. ch.	5 00
Fairview, Plymouth Cong. ch.	5 55
Manhattan, 1st Cong. ch.	12 50
Parsons, Cong. ch., add'l., .25; Two friends, 1,	.25 1 25
Partridge, Hugh Ghormley, for native agencies,	100 00
Seabrook, Cong. ch.	2 00
Sedgwick, Plymouth Cong. ch.	4 89
Topeka, Central Cong. ch.	47 06
Wakefield, Cong. ch.	42 20 — 227 77

## NEBRASKA

Ashland, Cong. ch.	11 85
Chadron, Cong. ch., 21; S. H. Herbert, 4,	25 00
Columbus, Cong. ch.	14 78
Creighton, Cong. ch.	4 42
Crete, Cong. ch., 90.41; Mrs. Henry Bates, 5,	95 41
Fairmont, 1st Cong. ch.	39 00
Genoa, Cong. ch.	10 00
Harbine, Friend,	2 00
Lincoln, Plymouth Cong. ch., 36.31; Salem German Cong. ch., 5,	41 31
McCook, German Cong. ch., Henry Brening,	15 00
Newman Grove, Cong. ch.	7 50
Pickrell, Collection at union meeting, for missionaries in Turkey,	1 11
Sutton, 1st Cong. ch.	23 00 — 290 38

## CALIFORNIA

Campbell, Cong. ch.	42 81
Fresno, ch. of the Cross, 20; do. Woman's Mis. Soc., 5,	25 00
Green Valley, Y. P. S. C. E., for pupil, Japan,	10 00
Haywards, Cong. ch.	13 50
Nordhoff, Mrs. Jane R. Gelett,	5 00
Oakland, Oak Chapel, 75; Plymouth-av. Cong. ch., 2,	77 00
San Juan, 1st Cong. ch.	5 00
Santa Cruz, Friend, for catechist, Madura,	50 00
Tulare, Cong. ch.	5 00
Ventura, Cong. ch.	4 20
Woodland, Cong. ch.	19 00 — 256 51
<i>Legacies.</i> —Ventura, Harriet W. Mills, add'l.,	268 60
	525 11

## OREGON

Forest Grove, Cong. ch.	7 00
Stafford, German Cong. ch.	11 50 — 18 50

## COLORADO

Denver, Ohio-av. Cong. ch., 22.97;	
Plymouth Cong. ch., 292.11; 3d Cong. ch., 25.13; Two sisters, 12.26, 352 47	
Eaton, 1st Cong. ch.	2 45
Littleton, Cong. ch.	2 75
Loveland, German Cong. ch., 25; Mrs. K. Schuman, 2.50,	27 50
Montrose, Cong. ch.	22 10
Sulphur Springs, 1st Cong. ch.	3 00 — 410 27

## WASHINGTON

Columbia, Cong. ch.	2 05
Crab Creek, Ger. Immanuel Cong. ch.	18 00
Ritzville, Ger. Cong. ch., 2; Mrs. W. Pfane Kushen, 20,	22 00
Whatcom, C. S. Teel, M.D.	15 00 — 57 05

## NORTH DAKOTA

Elbowoods, Cong. ch. and Sab. sch.	15 84
Forman, Cong. ch.	8 10

## Donations

Fort Berthold, Cong. ch. and Sab. sch.	4 00
Independence, Cong. ch.	70
Manvel, Cong. ch. and Sab. sch.	12 33
Medina, Freidens Ger. Cong. ch., 2;	
Zion's Ger. Cong. ch., 10,	12 00
Olivet, Cong. ch. and Sab. sch.	5 00
Shell Creek, Cong. ch.	3 00
Short Mission, Cong. ch.	61
Standing Rock, Cong. ch.	5 00
Wahpeton, 1st Cong. ch.	7 79 — 74 37

## SOUTH DAKOTA

Aberdeen, Plymouth Cong. ch.	2 75
Academy, Cong. ch.	19 20
Badger, Cong. ch.	6 00
Frankfort, Cong. ch.	3 00
Geddes, Cong. ch.	2 70
Mitchell, Cong. ch.	10 00
Pierre, Cong. ch.	5 00
Troy, Cong. ch.	1 00
Vermilion, 1st Cong. ch.	49 27 — 98 92

## MONTANA

Columbus, Cong. ch.	5 00
---------------------	------

## WYOMING

Green River, Cong. ch.	3 50
Wheatland, Union Cong. ch.	4 00 — 7 50

## ARIZONA

—, Friend,	200 00
------------	--------

## OKLAHOMA

Darlington, Cong. ch., of which from Sab. sch., 2.69, for native teacher, Central Turkey,	10 00
Kingfisher, Friend, for publishing and preaching work in Western India,	200 00
Oklahoma City, Rev. J. H. Peters,	75
West Guthrie, Cong. ch.	2 00 — 212 75

## From the CANADA CONGREGATIONAL FOREIGN MISSIONARY SOCIETY

Rev. Wm. T. Gunn, Embro, Ontario, Canada,  
*Treasurer*

For native preacher, Madura,	40 00
------------------------------	-------

## TERRITORY OF HAWAII

Honolulu, Two friends,	7 50
<i>Legacies.</i> —Honolulu, Mrs. Hiram Bingham, by Rev. H. Bingham, D.D.,	108 00
	115 50

## FOREIGN LANDS AND MISSIONARY STATIONS

Germany, —, Rev. F. Blecher,	1 00
North China, Kalgan, Rev. W. P. Sprague,	20 00
South Africa, Durban, Friend, 5;	
Natal, Rev. James D. Taylor, 18.72, 23 72	
Turkey, Smyrna, Friend,	4 40 — 49 12

## MISSION WORK FOR WOMEN

## From WOMAN'S BOARD OF MISSIONS

Miss Sarah Louise Day, Boston,

*Treasurer*

For sundry missions, in part,	13,276 86
For repairs on house, Osaka,	375 00
For completion girls' sch. building,	
Foochow,	1,000 00
For pundit allowance, Dr. L. H. Grieve,	60 00

For housekeeping allowance, for Miss  
A. S. Dwight, 75 00  
(Aux. Manhattan ch., New York)  
toward support Mrs. F. B. Bridgeman,  
28 40  
(Brookline, Mass.) toward support  
Rev. M. D. Dunning, 20 00  
(Fulton, N. Y.) toward support Rev.  
J. D. Taylor, 10 00 -14,845 26

**From WOMAN'S BOARD OF MISSIONS OF THE  
INTERIOR**

Mrs. S. E. Hurlbut, Evanston, Ill.,  
*Treasurer* 3,203 00

**From WOMAN'S BOARD OF MISSIONS FOR THE  
PACIFIC**

Mrs. S. M. Dodge, Oakland, California,  
*Treasurer* 100 00

**MISSION SCHOOL ENTERPRISE**

MAINE.— Machiasport, Cong. Sab. sch., 3.15; North Anson, Cong. Sab. sch., 5.50; South Paris, Jun. Y. P. S. C. E., 4; Stonington, Cong. Sab. sch., 2.55;

15 20 NEW HAMPSHIRE.— Campton, Cong. Sab. sch., 5.20; Claremont, Y. P. S. C. E., for school in India, 15; East Alstead, Cong. Sab. sch., 10; Gilsum, Cong. Sab. sch., 6.85; Hampton, Cong. Sab. sch., for work in Turkey, 3; Hanover Center, Cong. Sab. sch., 6.25; Merrimack, Y. P. S. C. E. of 1st Cong. ch., 5; Sanbornton, Cong. Sab. sch., 4.58; Y. P. S. C. E., 6.90; West Lebanon, 5.90;

VERMONT.— Guilford, Cong. Sab. sch., 3.86; Rochester, Cong. Sab. sch., 2.62; Strafford, Cong. Sab. sch., 6; Weybridge, Cong. Sab. sch., 4.75;

68 66 MASSACHUSETTS.— Allston, Cong. Sab. sch., 18.01; Brockton, The Lincoln Sab. sch., 1; Charlestown, 1st Parish Y. P. S. C. E., 5; Chatham, Cong. Sab. sch., 1.56; Chicopee, 3d Cong. Sab. sch., 10; Dedham, Allin, Y. P. S. C. E., 11.63; Dracut, Pri. Dept. 1st Cong. Sab. sch., 5; Essex, Cong. Sab. sch., 15; Everett, Courtland-st. Sab. sch., 3.30; Y. P. S. C. E., 5; Mystic-Side Cong. Sab. sch., 5; Gill, Y. P. S. C. E., 2; Granville Center, Cong. Sab. sch., 1; Haverhill, West Cong. Sab. sch., 15; Holden, Cong. ch. and Sab. sch., 18; Jamaica Plain, Sab. sch., of Central Cong. ch., 19.70; Lowell, Pawtucket, Cong. Sab. sch., 9.11; Montvale, Cong. Chapel Sab. sch., 2.15; Newton, Eliot Sab. sch., 54.28; Lowry, Y. P. S. C. E. of No. Cong. ch., 3.65; Northboro, Evan. Sab. sch., 2.95; Norwood, 1st Cong. Sab. sch., 3.90; Quincy, Bethany Cong. Sab. sch., 30; Rockport, 1st ch., Pastor's Bible Class, 20; Rowley, Y. P. S. C. E. of 1st Cong. ch., 5; Sharon, Cong. Sab. sch., 10; Southampton, Cong. Sab. sch., 3.24; Springfield, Pri. Dept., South Cong. Sab. sch., 10.

290 48 RHODE ISLAND.— Bristol, 1st Cong. Sab. sch., 10; Wood River Junction, Cong. Sab. sch., 1.25;

11 25 CONNECTICUT.— Ashford, Cong. Sab. sch., 2.40; Brooklyn, Sab. sch. of 1st Trin. Cong. ch., 5; Columbia, Cong. Sab. sch., 5; East Hartford, Jun. Y. P. S. C. E. of 1st Cong. ch., 1.75; Easton, Cong. Sab. sch., 5; Groton, Cong. Sab. sch., 3; Manchester, 2d Cong. Sab. sch., 21.74; Naugatuck, Cong. Sab. sch., 25; New London, 2d Cong. Sab. sch., 15.58; Northfield, Cong. Sab. sch., 5.50; Ridgefield, Cong. Sab. sch., 11.18; Shelton, Cong. Sab. sch., 36.50; Simsbury, Y. P. S. C. E., 5; Stafford Springs, Cong. Sab. sch., 1.50; Washington Depot, Swedish Cong. Sab. sch., 2.57; Watertown, Cong. Sab. sch., 24; Westminster, Y. P. S. C. E., 2; Wethersfield, Cong. Sab. sch., 21.51,

NEW YORK.— Berkshire, Cong. Sab. sch., 30; for student, Marsovan; Blackcreek, Y. P. S. C. E., 1; Blooming Grove, Cong. Sab. sch., of which from Home Dept. 6.60, 16.02; Brooklyn, Willoughby-av. Sab. sch., 43; Eldred, Y. P. S. C. E., 3.47; Middletown, 1st Cong. Sab. sch., 6; Newburgh, 1st Cong. Sab. sch., 28; New York, Broadway Tab. Sab. sch., 25; Oriskany Falls, Cong. Sab. sch., 3.30; Riga, Y. P. S. C. E., 5; Rocky Point, Cong. Sab. sch., 3; Sherburne, Cong. Sab. sch., 12.46; Syracuse, Danforth Sab. sch., 5;

PENNSYLVANIA.— Lansford, Cong. Sab. sch., for work in Turkey, 181 25

NORTH CAROLINA.— Dudley, Cong. Sab. sch., 50; Little Mills, Cong. Sab. sch., 66; FLORIDA.— Destin, 1st Cong. Sab. sch., 1 16

ALABAMA.— Belfoit, Y. P. S. C. E., for India, 3 00

LOUISIANA.— Hammond, Cong. Sab. sch., 5 00

KENTUCKY.— Kinder, Cong. Sab. sch., 13 52

INDIANA.— Orland, Cong. Sab. sch., 3.92; West Terre Haute, Bethany Cong. Sab. sch., 3;

13 52 KENTUCKY.— Lexington, 1st Cong. Sab. sch., 6 92

MISSOURI.— Eldon, Cong. Sab. sch., of which Birthday Box 2.38, 4.38; Kansas City, Hope Cong. Sab. sch., 2; Kidder, Jun. Y. P. S. C. E., 50; Sappington, 1 08

Cong. Sab. sch., 2.50;

OHIO.— Aurora, Cong. Sab. sch., 8; Cincinnati, Walnut Hills Bible sch., 1.41;

Mallet Creek, Jun. Y. P. S. C. E., for Madura, 10; Oberlin, 1st Cong. Sab. sch., 13.06;

32 47 ILLINOIS.— Abingdon, 1st Cong. Sab. sch., 4.05; Bunker Hill, Cong. Sab. sch., 4.05;

Chicago, Grace Cong. Sab. sch., 2.50;

Park Manor Y. P. S. C. E., 4; Pilgrim Cong. Sab. sch., 15; Dundee, Y. P. S. C. E., 50;

Elgin, 1st Cong. Sab. sch., 8; Granville, 1st Cong. Sab. sch., 28.65; Moline, 2d Cong. Sab. sch., 3.57; Morgan Park, Cong. Sab. sch., 6.28; Naperville, Cong. Sab. sch., 17; Park Ridge, Cong. Sab. sch., 4.24; Pecatonica, Cong. Sab. sch., 3.60; Peoria, 1st Cong. Sab. sch., 9; Port Byron, Y. P. S. C. E., 2.50; Stark, Cong. Sab. sch., 2.15;

168 59 MICHIGAN.— Alpena, Cong. Sab. sch., 6.91;

Detroit, Cong. Sab. sch., 5; Edmore, Cong. Sab. sch., 3; Lansing, Cong. Sab. sch., 8.60; Maple City, Cong. Sab. sch., 1.50; Port Huron, Sturgis Memo. Cong. Sab. sch., 4.02; Whitehall, Jun. Y. P. S. C. E., 1.50;

30 53 WISCONSIN.— Arena, 2d Cong. Sab. sch., 2; Berlin, Union Sab. sch., 7; Fort Atkinson, Cong. Sab. sch., 5; Hartford, Cong. Sab. sch., 3.62; Y. P. S. C. E., 65;

Huron, Cong. Sab. sch., 46; La Crosse, Cong. Sab. sch., 25; Oshkosh, Plymouth Cong. Sab. sch., 7.17; Tomahawk, 1st Cong. Sab. sch., 3.57;

IOWA.— Castana, 1st Cong. Sab. sch., 2.50;

Y. P. S. C. E., 2; Fontanelle, Cong. Sab. sch., 2; Genoa Bluffs, Cong. ch. Band of Hope, 6; Iowa City, Cong. Sab. sch., 7.30;

Magnolia, Cong. Sab. sch., 1.45; Muscatine, 1st Cong. Sab. sch., 2.23; Newburg, Cong. Sab. sch., 3.66; Perry, Cong. Sab. sch., 8.56; Young People's Bible Class, 2;

Jun. Y. P. S. C. E., 1; Polk City, Cong. Sab. sch. Birthday Offering, 5.03; Shenandoah, Cong. Sab. sch., 10; Intermediate

Y. P. S. C. E., 2; Sioux City, 1st Cong. Sab. sch., 15; Valley Junction, Cong. Sab. sch., 3.12; Winthrop, Y. P. S. C. E., for native worker, No. China, 5; Jun. Y. P. S. C. E., for same, 5;

83 85 MINNESOTA.— Ada, Cong. Sab. sch., 4.73;

Alexandria, 1st Cong. Sab. sch., 3.65;

Campbell, Union Sab. sch., 5.27; Minneapolis, Vine Cong. Sab. sch., 6.35; St.

Louis Park, Cong. Sab. sch., 5.30;

KANSAS.— Fairview, Plymouth Y. P. S. C. E., 1.43; Pauline, Cong. Sab. sch., 1;

Seabrook, Cong. Sab. sch., 2; Wallace, Union Sab. sch., 1;

25 30

**NEBRASKA.**—Lincoln Plymouth Cong. Sab. sch., 4:12; Y. P. S. C. E., 12,50; Milford, Cong. Sab. sch., 1:32; Plymouth, 1st Cong. Sab. sch., 4; Sutton, 1st Cong. Sab. sch., 7,62.

**CALIFORNIA.**—Claremont, Cong. Sab. sch., 5; Oroville, Y. P. S. C. E., 2; Colorado.—Boulder, Cong. Sab. sch., 5,60; Eaton, Cong. Sab. sch., 20; Montrose, Cong. Sab. sch., 2,90; Y. P. S. C. E., 3.

**NORTH DAKOTA.**—Cooperstown, Cong. Sab. sch., 13; Hankinson, Cong. Sab. sch., 5,65.

**SOUTH DAKOTA.**—Gettysburg, Cong. Sab. sch., 1; Mitchell, Cong. Sab. sch., 4,50.

**WYOMING.**—Green River, Cong. Sab. sch., 6,73; Rock Springs, 1st Cong. Sab. sch., 5,

**OKLAHOMA.**—Springdale, Cong. Sab. sch., for native agencies, 1.

**MASSACHUSETTS.**—Amherst, Mrs. W. F. Stearns, for orphan, care Rev. Henry Fairbank, 13; Andover, South Cong. Sab. sch., Int. Dept., for use Miss Mary L. Graffam, 3,91; Auburndale, Mrs. Geo. M. Adams, for work, care Rev. R. C. Hastings, 30; Boston, through Ellen M. Stone, from two pupils in sch., 324 Commonwealth Av., for two orphan girls in Monastir sch., 26,40; do., Miss Julia R. Gilman, through Ellen M. Stone, for pupil in Monastir sch., 13,20; do., Mt. Vernon Chinese Sab. sch., for native helper, care Rev. C. R. Hager, 5; Boylston, Y. P. S. C. E., for pupil, care Rev. E. S. Hume, 5; Campello, So. Cong. ch., for work, care Rev. H. P. Perkins, 18; Chelsea, 1st Cong. ch., Young Ladies' Mis. Soc., through Miss Ellen M. Stone, for two pupils in Monastir sch., 26,40; East Bridgewater, Union Cong. Sab. sch., for Bible-woman, care Rev. J. E. Tracy, 25; East Charlemon, Rev. Lyman Whiting, D.D., for pupil, care Rev. T. D. Christie, 50; Fall River, Y. P. S. C. E., Central Cong. ch., for work, care Rev. C. R. Hager, 25; Hingham Cong. ch., for sch., care Rev. E. Fairbank, 35; Mt. Vernon Cong. ch., through Miss Ellen M. Stone, for Servian ch. building, Prishtina, 25; New Bedford, Mrs. G. G. Matthes, for Ponasang Hospital, 5; do., Hom Shing, for work, care Rev. C. R. Hager, 2; Newton Highlands, Y. P. S. C. E., for Bible-woman, care Mrs. R. Winsor, 24; No. Billerica, Mrs. E. R. Gould, for hospital, care Dr. H. N. Kinnear, 5; Springfield, Jun., Y. P. S. C. E. 1st Cong. ch., for pupil, care Rev. E. P. Holton, 13; Sunderland, Y. P. S. C. E., for sch., care Rev. E. Fairbank, 10; Taunton, Y. P. S. C. E., Union Cong. ch., for pupil, India, 15; Westfield, 1st. Cong. Sab. sch., for pupil, care G. P. Knapp, 25; Winchendon, Mrs. D. L. Mason, for industrial sch. Salonica, 1; Worcester, Piedmont Cong. Sab. sch., H. Lincoln's class, for Lincoln chapel, Satara, 23,02; do., Hope ch. V. P. S. C. E., for native preacher. Foo-chow, 36; do., Plymouth Cong. Sab. sch., Pri. Dept., for orphanage, care Rev. J. H. Pettee, 10,82.

1,327 70

#### MICRONESIAN NAVY

**MASSACHUSETTS.**—Swampscott, Cong. Sab. sch.

**CONNECTICUT.**—New London, 2d Cong. Sab. sch., 25; Plainville, Cong. Sab. sch., 10,

**ILLINOIS.**—Joy Prairie, Cong. Sab. sch.

#### FOR SUPPORT OF YOUNG MISSIONARIES

**MISSOURI.**—St. Joseph, Y. P. S. C. E. of Tab. Cong. ch., for De Forest Fund, 25

**ILLINOIS.**—Algonquin, Y. P. S. C. E., 2; Aurora, 1st Y. P. S. C. E., 10; Byron, Y. P. S. C. E., 10; Highland, do., 5; Jacksonville, do., 5; La Grange, do., 25; O'Dell, do., 12,50; So. Chicago, 1st Y. P. S. C. E., 15; Tonica, Y. P. S. C. E., 5, all for MacLachlan Fund.

**MICHIGAN.**—Romeo, Y. P. S. C. E., for Lee Fund, 1.

**WISCONSIN.**—Arena, 1st Y. P. S. C. E., 5; Beloit, do., 7,50; Kenosha, do., 6,25; Milwaukee, Pilgrim, Y. P. S. C. E., 10; Roberts, Y. P. S. C. E., 10; Stoughton, do., 1, all for Olds Fund.

**IOWA.**—Cromwell, Y. P. S. C. E., 8; Lake View, do., 5; New Hampton, do., 10; Osage, do., 10; Shenandoah, do., 5, all for White Fund.

**MINNESOTA.**—Brainards, People's Y. P. S. C. E., 1,16; Wadena, do., 2,50, both for Haskell Fund.

**NEBRASKA.**—Arborville, Y. P. S. C. E., 5; Beatrice, 1st Y. P. S. C. E., 5; Fairmount, Y. P. S. C. E., 10; Omaha, 1st Y. P. S. C. E., 5; Scribner, Y. P. S. C. E., 18; Seward, do., 2,40, all for Bates Fund.

**COLORADO.**—Highland Lake, Y. P. S. C. E., 5; Ward, do., 10, both for Albrecht Fund,

1 67

35 00

8 43

45 10

25 33

89 50

10 00

39 75

38 00

3 66

45 40

15 00

266 64

20 00

102 00

45 00

196 18

#### ADDITIONAL DONATIONS FOR SPECIAL OBJECTS

**MAINE.**—Bucksport, Mrs. Edward Buck, for work, care Rev. C. R. Hager,

**NEW HAMPSHIRE.**—Canterbury, Y. P. S. C. E., "Bertha Morrill Memorial Fund," for orphan, care Miss Belle Nugent, 20;

Hanover, — for boys' school building, Talas, 7; Hinsdale, Y. P. S. C. E., for work, care Rev. G. P. Knapp, 15; Manchester, H. P. Huse, for Ponasang Hospital, 10; Mont Vernon, The Hearthstone, for native preacher, care Rev. Edward Fairbank, 50.

**VERMONT.**—Newport, Friend, for orphan, Harpoot, 10; Salisbury, Y. P. S. C. E., for native catechist, Madura, 20; Windham, Cong. Sab. sch. and Y. P. S. C. E., for pupil, care Rev. L. S. Gates, 15,

Burke, Presb. ch., for work, care Rev. J. C. Martin, 13; Burke, Presb. ch., for work, care Rev. J. C. Martin, 16,80; Fishkill-on-Hudson, Minnie T. Kittridge, for widow, care Miss Anstice Abbott, 30; Lima, M. S. B., for native worker, care Rev. G. M. Gardner, 40; Port Leyden, Cong. ch., for native preacher, 15; New York, Armenian Evan, Cong. ch., for work, care Rev. H. N. Barnum, 3; do., Chinese Sab. sch. Broadway Tab., for native helper, care Rev. C. R. Hager, 50; do., Y. P. S. C. E., Forest-av. Cong. ch., for native helper, Madura, 10; do., Rev. J. H. House, D.D.,

472 75

for Orphanage Fund, care Rev. E. B. Haskell, 20; Osceola, Y. P. S. C. E., for use of Rev. H. H. Riggs, 17.61; Spencerport, Y. P. S. C. E., for work, care Rev. E. C. Partridge, 5; Syracuse, Good Will Sab. sch., for pupil, care Rev. L. P. Peet, 20; White Plains, Ladies' Aid Soc., through Mrs. E. R. Hubbard, for Boys' sch. Building, Sivas, 100,

**NEW JERSEY.**—East Orange, 1st Cong. Sab. sch., for pupil, care Rev. W. S. Dodd, 30.80; Highwood, Sab. sch. Reformed ch., for chapel, Rev. Alan, 9.32; **PENNSYLVANIA.**—Philadelphia, Samuel D. Jordan, for Lead-a-Hand Fund, Ceylon, **DISTRICT OF COLUMBIA.**—Washington, 1st Cong. ch., Jun. Y. P. S. C. E., for pupil, care Mrs. L. S. Gates,

**NORTH CAROLINA.**—Tryon, Chas. E. Erskine, for use of Dr. D. M. B. Thom,

**FLORIDA.**—Tampa Springs, Mrs. W. H. Bigelow, **MISSISSIPPI.**—Mound Bayou, Rev. B. F. Ousley, for native helper, East Cent. Africa,

**ARKANSAS.**—Fort Smith, C. D., for Ponasan Hospital,

**INDIANA.**—East Chicago, Jun. Y. P. S. C. E., for work, care Rev. and Mrs. Thomas Gray, 5; Indianapolis, A. W. Prutsman, for Bible-reader, care Mrs. M. E. H. Perry, 10;

**MISSOURI.**—St. Joseph, Mrs. H. N. Keener, for Ponasan Hospital,

**OHIO.**—Akron, Union Y. P. S. C. E., for pupil, care Rev. W. S. Ament, 15; Huntington, Cong. Sab. sch., for work, care Rev. J. H. Dickson, 7, and for work care Rev. C. C. Fuller, 7; Jefferson, Cong. ch., K. E. Soc., 12.50, and Sab. sch., 8.78, for native helper, care Rev. W. S. Ament; Lorain, 1st Cong. ch., a member, for student, care Rev. J. P. Jones, 25; Painesville, 1st Cong. Sab. sch., for work, care Rev. J. H. House, 10, and for work, care Rev. J. E. Merrill, 5,

**ILLINOIS.**—Chicago, Longwood, St. Paul's Union Cong. ch., for work, care Rev. W. S. Ament, 25; do, Grace Cong. Sab. sch., J. A. Werner's Class, for native helper, care Rev. H. G. Bissell, 12.50; do, 1st Cong. Sab. sch., for "Orphans' Home," care Rev. G. C. Raynolds, 4.60; do., Y. P. S. C. E., Grace Cong. ch., for native helper, care Mrs. R. Winsor, 25; do., Rev. Edw. L. Harper, for work, care Rev. J. P. Jones, 25; do., Mr. and Mrs. J. A. Werner, for native helper, care Rev. H. G. Bissell, 10; Dundee, Y. P. S. C. E., for native helper, care Rev. R. Winsor, 50; Evanston, Miss Mabel Rice, for work, care Rev. S. C. Bartlett, 1; Polo, Independent Presb. Sab. sch., for sch., Harpoor, 15,

**MICHIGAN.**—Alpena, Cong. ch., Woman's Mis. Soc., for Bible-woman and orphan, care Rev. H. G. Bissell, 40; Kalamazoo, Friend, for work, care Miss M. L. Matthews, 10; Three Oaks, E. K. Warren, for work, care Rev. J. E. Abbott, 300, **WISCONSIN.**—Dodgeville, Cong. ch., for sch., care Rev. F. E. Jeffery, 40; Evansville, Mrs. D. B. Bennett, for pupil, care Miss M. M. Haskell, 16,

**IOWA.**—Charles City, Cong. ch. and Sab. sch., for native helper, care Rev. W. P. Sprague, 50; Waterloo, John H. Leavitt, for work, care Rev. C. H. Hager, 10, **KANSAS.**—Fairview, Mrs. Wm. M. Warner, for use of Dr. F. C. Wellman, 10; La Crosse, Jas. H. Little, for native helpers, care Rev. Lewis Hodous, 100,

**NEBRASKA.**—Lincoln, Butler-av. Cong. Sab. sch., for work, care Miss H. J. Gilson, 3.12; do., Rev. C. R. Hamlin, for Clara Lee Hamlin Memorial, 25,

**CALIFORNIA.**—Fresno, Zion Ger. Cong. ch., for work, care Rev. G. E. Albrecht, 20; Lordsburg, Wm. Linderman, for native helper, care Dr. C. R. Hager, 35;

Santa Cruz, Geo. Ford, for pupil, care Mrs. M. E. Bissell, 30,

85 00

**COLORADO.**—Colorado Springs, Mrs. M. C. Gile, for work, care Mrs. Henry Fairbank, South Dakota, —Wolf's Creek, Ger. Cong. ch., for work, care Rev. G. E. Albrecht, 14.60; Worms, Ger. Cong. ch., for do., 20; Zoar, Ger. Cong. ch., for do., 4; do., Ger. Cong. Sab. sch., for do., 5,

1 00

**CANADA.**—Kingston, Frances Chowen, for orphans, care Miss Belle Nugent, 30;

43 60

Woodstock, R. A. Brown, through Rev. R. Chambers, for Tarsus ch. Building Fund, 5,

35 00

**TURKEY.**—Marash, Armenian friends, for int. on Endowment Theol. Sem. Fund,

52 00

340 41

40 12

10 00

10 00

25 00

2 00

3 00

1 00

15 00

2 00

90 28

168 10

350 00

56 60

28 12

## MISSION WORK FOR WOMEN

From WOMAN'S BOARD OF MISSIONS

Miss Sarah Louise Day, Boston,

Treasurer

For well, care Miss Fidelia Phelps, 35 00

For pupil, care Miss M. L. Daniels, 20 00

For work, care Mrs. E. S. Hume, 3 50

For kindergarten, care Miss M. B. Harding, 50 00

For use of Miss M. T. Noyes, 3 71

For repairs, care Dr. H. E. Parker, 15 00

For school, care Miss Alice Gleason, 60 00

For windmill, Inanda Seminary, 7 50

For work of Miss Jean H. Brown, 5 00

For pupil, care Miss B. P. Reed, 20 00

For use of Miss Cornelius Judson, 400 00 — 619 71

From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR

Mrs. S. E. Hurlbut, Evanston, Illinois,

Treasurer

For pupil, care Miss C. Shattuck, 30 00

For E. P. Baker room, care Mrs. J. L. Coffing, 25 00 — 55 00

From WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC

Mrs. S. M. Dodge, Oakland, California,

Treasurer

For Bible-woman, care Miss M. F. Denton, 35 00

For special scholarship, under Mrs. T. A. Baldwin, 35 00 — 70 00

3,108 27

Donations received in December, 49,419 03

Legacies received in December, 6,873 68

56,292 71

Total from September 1, 1903, to December 31, 1903, Donations, \$145,173.73; Legacies, \$30,969.42 = \$176,143.15.

## ADVANCE WORK, MICRONESIA

**MASSACHUSETTS.**—Medford, P. H. Hodgeman, 10; Lee Cong. Sab. sch., of which 10 from Mr. Hull's class, and 10 from Mrs. Rowland's class, 30; Turner's Falls, Cong. ch., 25,

65 00

**RHODE ISLAND.**—Providence, John Cox, 10; do., Julia F. Thompson, 10,

20 00

**NEW YORK.**—New York, Mary E. Royster, 20; John S. Homan, 5,

25 00

**NEW JERSEY.**—Plainfield, Y. P. S. C. E.

20 00

**ILLINOIS.**—Evanston, 1st Cong. ch., B. F. Homer,

6 00

136 00



For use in Library only

*For use in Library only*

I-7 v.100  
Missionary Herald

Princeton Theological Seminary-Speer Library

1 1012 00317 8284

